

**THIRTEENTH AMENDMENT TO STANDARD
AGREEMENT NO. PH-19-078, PA NO. 20-125**

This thirteenth Amendment to Agreement No. PH-19-078, PA No. 20-125 is entered into this 20th day of July, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Mendocino Café**, hereinafter referred to as "CONTRACTOR".

WHEREAS, original Agreement No. PH-19-078, PA No. 20-125 was entered into on May 12, 2020; and

WHEREAS, first Amendment, BOS Agreement No. 20-074, was entered into on June 10, 2020; and

WHEREAS, second Amendment, BOS Agreement No. 20-074-A1, was entered into on July 14, 2020; and

WHEREAS, third Amendment, BOS Agreement No. 20-074-A2, was entered into on August 18, 2020; and

WHEREAS, fourth Amendment, BOS Agreement No. 20-074-A3, was entered into on September 22, 2020; and

WHEREAS, fifth Amendment, BOS Agreement No. 20-074-A4, was entered into on October 20, 2020; and

WHEREAS, sixth Amendment, PH-19-078-A1, PA No. 20-125-A1, was entered into on November 24, 2020; and

WHEREAS, seventh Amendment, PH-19-078-A2, PA No. 20-125-A2, was entered into on January 19, 2021; and

WHEREAS, eighth Amendment, PH-19-078-A3, PA No. 20-125-A3, was entered into on February 10, 2021; and

WHEREAS, ninth Amendment, PH-19-078-A4, PA No. 20-125-A4, was entered into on February 23, 2021; and

WHEREAS, tenth Amendment, BOS Agreement No. 20-074-A5, was entered into on April 6, 2021; and

WHEREAS, eleventh Amendment, PH-19-078-A5, PA No. 20-125-A5, was entered into on May 3, 2021; and

WHEREAS, twelfth Amendment, PH-19-078-A6, PA No. 20-125-A6, was entered into on June 1, 2021; and

WHEREAS, upon execution of this document by the COUNTY and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in twelfth Amendment, PH-19-078-A6, PA No. 20-125-A6 from \$1,777,380 to \$1,957,380; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the term date set out in tenth Amendment, BOS Agreement No. 20-074-A5 from June 30, 2021 to July 9, 2021; and

WHEREAS, CONTRACTOR will continue providing meals to homebound seniors via the Great Plates Delivered program.

NOW, THEREFORE, we agree as follows:

1. The amount set out in twelfth Amendment, PH-19-078-A6, PA No. 20-125-A6 will be increased from \$1,777,380 to \$1,957,380.
2. The term date set out in tenth Amendment, BOS Agreement No. 20-074-A5 will be extended from June 30, 2021 to July 9, 2021.

All other terms and conditions of original Agreement No. PH-19-078, PA No. 20-125, first Amendment, BOS Agreement No. 20-074, second Amendment, BOS Agreement No. 20-074-A1, third Amendment, BOS Agreement No. 20-074-A2, fourth Amendment, BOS Agreement No. 20-074-A3, fifth Amendment, BOS Agreement No. 20-074-A4, sixth Amendment, Agreement No. PH-19-078-A1, PA No. 20-125-A1, seventh Amendment, Agreement No. PH-19-078-A2, PA No. 20-125-A2, eighth Amendment, Agreement No. PH-19-078-A3, PA No. 20-125-A3, ninth Amendment, Agreement No. PH-19-078-A4, PA No. 20-125-A4, tenth Amendment, BOS Agreement No. 20-074-A5, eleventh Amendment, Agreement No. PH-19-078-A5, PA No. 20-125-A5, and twelfth Amendment, Agreement No. PH-19-078-A6, PA No. 20-125-A6 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: Mary Alice Willeford
Mary Alice Willeford, HHSA Assistant Director

Date: 6/28/21

Budgeted: ☐ Yes ☒ No

Budget Unit: 4071

Line Item: 86-2189

Org/Object Code: IG862189, IG019

Grant: ☐ Yes ☒ No

Grant No.:

COUNTY OF MENDOCINO

By: Dan Gjerde
DAN GJERDE, Chair
BOARD OF SUPERVISORS

Date: JUL 22 2021

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: Amap
Deputy

JUL 22 2021

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: Amap
Deputy

JUL 22 2021

INSURANCE REVIEW:

By: Carmel J. Angelo
Risk Management

Date: 06/30/2021

CONTRACTOR/COMPANY NAME

By: Meredith Smith
Meredith Smith

Date: 6/24/2021

NAME AND ADDRESS OF CONTRACTOR:

Mendocino Café
PO Box 1054
Mendocino, CA 95460

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: Charlotte Scott
Deputy

Date: 06/30/2021

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Darcie Antle
Deputy CEO

Date: 06/30/2021

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed ☒ EB# 21-231
Mendocino County Business License: Valid ☒
Exempt Pursuant to MCC Section: