

BOS AGREEMENT NO. 21-129-A1

**AMENDMENT TO
STANDARD AGREEMENT NO. SS-20-012,
PURCHASING AGENT NO. 20-99**

This second Amendment to Agreement No. SS-20-012, PA No. 20-99 is entered into this 28TH day of SEPTEMBER, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Eversole Mortuary**, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. SS-20-012, PA No. 20-99 was entered into on July 1, 2020; and

WHEREAS, first Amendment BOS Agreement No. 21-129 was entered into on June 22, 2021; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in first Amendment BOS Agreement No. 21-129, from \$70,000 to \$77,500; and

WHEREAS, CONTRACTOR will continue to provide cremation services as originally agreed upon in Agreement No. SS-20-012, PA No. 20-99.

NOW, THEREFORE, we agree as follows:

1. The amount set out in first Amendment BOS Agreement No. 21-129 will be increased from \$70,000 to \$77,500.

All other terms and conditions of Agreement No. SS-20-012, PA No. 20-99, and first Amendment BOS Agreement No. 21-129 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: Bekkie Emercy
Bekkie Emercy, HHS Assistant Director/
Social Services Director

Date: 9/8/2021

Budgeted: ☒ Yes ☐ No

Budget Unit: 5190

Line Item: 86-2186

Org/Object Code: GR

Grant: ☐ Yes ☒ No

Grant No.:

COUNTY OF MENDOCINO

By: Dan Gjerde
DAN GJERDE, Chair
BOARD OF SUPERVISORS

Date: SEP 29 2021

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: Amap
Deputy

SEP 29 2021

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: Amap
Deputy

SEP 29 2021

INSURANCE REVIEW:

By: Chanel Buler
Risk Management

Date: 09/01/2021

CONTRACTOR/COMPANY NAME

By: Edward Eversole
Edward Eversole, President

Date: 9/3/2021

NAME AND ADDRESS OF CONTRACTOR:

Eversole Mortuary
141 Low Gap Road
Ukiah, CA 95482
707-462-2206
eversolemortuary@sbcglobal.net

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: Charlotte Scott
Deputy

09/01/2021

Date: _____

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Dancie Amble
Deputy CEO

Date: 09/01/2021

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☐ RFP# SS-19-007-RFP

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: Located within city limits of Ukiah