RESOLUTION NO. 21-149

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AMENDING THE POSITION ALLOCATION TABLE PROVIDING THE NUMBER AND COMPENSATION OF OFFICERS, DEPUTIES AND EMPLOYEES IN THE VARIOUS OFFICES OF THE COUNTY OF MENDOCINO

WHEREAS, the Board of Supervisors has adopted Resolution No. 21-090 which sets forth the classifications, salaries, and number of personnel in the various County departments; and

WHEREAS, it is the desire of the Board of Supervisors to amend said resolution to meet the needs of County service; and

WHEREAS, the Board of Supervisors approved Employment Agreement between the County of Mendocino and Jenine Miller in the amount of \$176,130.00/Annually, to serve as the Director of Behavioral Health for a three (3) year period commencing October 3, 2021 and through October 2, 2024; and

WHEREAS, the affected departments or agencies have agreed to incorporate the below positions within their existing fiscal year budgets.

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors hereby adopts the below classification and authorizes the Position Allocation Table of Resolution No. 21-090 to be amended as follows:

CLASSIFICATION

ACTION

TITLE

Budget Unit 4050 - Mental Health

DELETE Position Number 4086

1.0 FTE Assistant Health and Human Services Agency Director

ADD

1.0 FTE Director Behavioral Health

The effective date of this Resolution shall be October 3, 2021, to coincide with the beginning of Pay Period 24-21 and the commencement of the Employment Agreement.

The foregoing Resolution introduced by Supervisor Williams, seconded by Supervisor Mulheren, and carried this 19th day of October, 2021, by the following vote:

AYES: Supervisor McGourty, Mulheren, Haschak, Gjerde, and Williams

NOES: None ABSENT: None

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST:	CARMEL J. ANGELO Clerk of the Board		
		DAN GJERDE, Chair Mendocino County Board of Supervisors	
Deputy		I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.	
APPROVED AS TO FORM:		5).(0.00.00
CHRISTIAN M. CURTIS		BY:	CARMEL J. ANGELO
County Counsel			Clerk of the Board
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