



# Mendocino County Board of Supervisors Agenda Summary

---

## Item #: 4l)

---

TO: Board of Supervisors  
FROM: Agriculture  
MEETING DATE: October 19, 2021

DEPARTMENT CONTACT:  
Jim Donnelly  
PHONE:  
(707)234-6830  
DEPARTMENT CONTACT:  
Aaron Hult  
PHONE:  
(707)234-6830

ITEM TYPE: Consent Agenda

TIME ALLOCATED FOR ITEM: N/A

### AGENDA TITLE:

..title  
Approval of Cooperative Agreement with the California Department of Food and Agriculture (CDFA) in the Amount of \$64,000 to Provide Gorse Removal from the Casper Community, for the Period of January 15, 2021 through June 30, 2023  
..End

### RECOMMENDED ACTION/MOTION:

..recommendation  
Approve Cooperative Agreement with the California Department of Food and Agriculture for the Agreement Amended total of \$64,000 for the term dates January 15, 2021 through June 30, 2023; and authorize Chair to sign same.  
..End

### PREVIOUS BOARD/BOARD COMMITTEE ACTIONS:

Agreement # 20-0998-000-SA was previous passed through cobblestone and signed for the period of January 15, 2021 to June 30, 2022 for \$32,000.

### SUMMARY OF REQUEST:

This agreement #20-0098-000-SA increases the funding for the project to \$64,000 and extends the ending date to June 30, 2023. Noxious invasive species such as gorse use water, restrict the growth of native vegetation, their roots alter the soil, they are an oily plant that causes a fire hazard and they reduce recreation.

### ALTERNATIVE ACTION/MOTION:

Not approve agreement; provide direction to staff. The County Agricultural Department would not support the management of gorse in the Caspar Community area.

HOW DOES THIS ITEM SUPPORT THE GENERAL PLAN? The noxious invasive species gorse uses water, restrict the growth of native vegetation, their roots alter the soil, they are an oily plant that causes a fire hazard and they reduce recreation. Generally gorse is a threat to man, land, water, recreation and the environment in general.

---

**Item #: 4l)**

---

SUPERVISORIAL DISTRICT: DISTRICT 4

VOTE REQUIREMENT: Majority

SUPPLEMENTAL INFORMATION AVAILABLE ONLINE AT: N/A

FISCAL DETAILS:

SOURCE OF FUNDING: 2710-825490

BUDGETED IN CURRENT F/Y: Yes

CURRENT F/Y COST: 2021 to 2023

IF NO, PLEASE DESCRIBE:

ANNUAL RECURRING COST: TBD

REVENUE AGREEMENT: Yes

BUDGET CLARIFICATION: N/A

AGREEMENT/RESOLUTION/ORDINANCE APPROVED BY COUNTY COUNSEL: Yes

CEO LIAISON: Cherie Johnson, Deputy CEO

CEO REVIEW: Yes

CEO COMMENTS:

FOR COB USE ONLY

Executed By: Atlas Pearson, Deputy Clerk I

Final Status: APPROVED

Date: October 20, 2021

Executed Item Type: INTERIM AGREEMENT Number: \*21-181

Note to Department

Number of Original Agreements Returned to Dept: 0

Original Agreement Delivered to Auditor? No

[Type text]