SECOND AMENDMENT TO BOARD OF SUPERVISORS AGREEMENT NO. 16-106

WHEREAS, BOS Agreement No. 16-106 was entered into on December 20, 2016; and

WHEREAS, BOS Agreement No. <u>16-106</u> was amended for the first time on January 20, 2020 with BOS Agreement No. <u>16-106 A-1</u>; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and <u>Catalize Health</u>, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the original BOS Agreement No. <u>16-106</u> as amended with BOS Agreement No. <u>16-106 A-1</u>, from <u>December 31,2021</u> to <u>December 31, 2024</u>; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase BOS Agreement No. 16-106 as amended with BOS Agreement No. 16-106 A-1, by \$369,000 for a new total of \$673,000 to continue with Complete Care, a medical expense reimbursement program (formerly known as MERP), for a period of three (3) years.

NOW, THEREFORE, we agree as follows:

- 1. The termination date set out in the original BOS Agreement No. <u>16-106</u> as amended with BOS Agreement No. <u>16-106 A-1</u>, will be extended from <u>December 31, 2021</u> to <u>December 31, 2024</u>.
- The total amount of the Agreement set out in the original BOS Agreement No. 16-106 as amended with BOS Agreement No. 16-106 A-1, will be increased by \$369,000 for a new total of \$673,000 to continue with Complete Care, a medical expense reimbursement program (formerly known as MERP), for a period of 3 years.

All other terms and conditions of BOS Agreement No. $\underline{16-106}$ as amended with BOS Agreement No. $\underline{16-106}$ A-1, shall remain in full force and effect.

year first above written.	
DEPARTMENT FISCAL REVIEW:	CONTRACTOR/COMPANY NAME:
Dancie Clothe 09/22/2021	≤ 0.11
DEPARTMENT HEAD DATE	By: Wack
Budgeted: ⊠ Yes ☐ No	NAME AND ADDRESS OF CONTRACTOR:
Budget Unit: 0715	Catalize Health
Line Item: 862239	Qatanzo Freatti
Grant: Yes No	2605 Nicholson Road, Suite 1140
Grant No.:	Sewickley, PA 15143
By: DAN GJERDE, Chair BOARD OF SUPERVISORS OCT 2 0 2021	By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement
ATTEST:	COUNTY COUNSEL REVIEW:
CARMEL J. ANGELO, Clerk of said Board	
By: Deputy OCT 2 0 2021 I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.	APPROVED AS TO FORM: CHRISTIAN M. CURTIS, County Counsel By:
CARMEL J. ANGELO, Clerk of said Board	Deputy
By: Deputy INSURANCE REVIEW: OCT 2 0 2021 By: Risk Management Oct	9/22/2021
EXECUTIVE OFFICE/FISCAL REVIEW:	
APPROVAL RECOMMENDED By: 09/22/20	21
Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Per Exception to Bid Process Required/Completed Mendocino County Business License: Valid Exempt Pursuant to MCC Section:	urchasing Agent; \$50,001+ Board of Supervisors

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and