AGREEMENT NO. 21-191

AMENDMENT TO COUNTY OF MENDOCINO PURCHASING AGENT AGREEMENT NO. PA 18-225 & PA 18-225-A1

This Amendment to Agreement No. <u>PA 18-225 & PA 18-225-A1</u> is entered into this <u>26</u>^m day of <u>Oct</u>, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and <u>North Coast Community Planning</u>, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. PA 18-225 was entered into on August 09, 2018; and

WHEREAS, Agreement No. PA 18-225-A1 was entered into on July 17, 2020; and

WHEREAS, upon execution of this document by the County of Mendocino and the Contractor, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the original Agreement No. <u>PA 18-225</u> and Agreement No. <u>PA 18-225</u>. <u>A1</u>, from June 30, 2021 to December 31, 2021; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the total compensation payable set out in the original Agreement No. <u>PA 18-225</u> and Agreement No. <u>PA 18-225-A1</u>, from \$45,000 to \$49,999.

NOW, THEREFORE, we agree as follows:

- 1. The termination date set out in the original Agreement No. <u>PA 18-225</u> and Agreement No. <u>PA 18-225-A1</u>, from June 30, 2021 to <u>December 31, 2021</u>.
- 2. The total compensation payable set out in the original Agreement No. PA 18-225 and Agreement No. PA 18-225-A1 will be increased from \$45,000 to \$49,999.

All other terms and conditions of Agreement No. <u>PA 18-225</u> and Agreement No. <u>PA 18-225-A1</u> shall remain in full force and effect.

year first above written.

DEPARTMENT FISCAL REVIEW:

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DEPARTMENT HEAD	DATE
Budgeted: 🛛 Yes 🗌 No	
Budget Unit: 2851 (PB)	
Line Item: 862189	
Grant: Yes No	
Grant No.:	



BOARD OF SUPERVISORS OCT 2 6 2021

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: Amap Deputy

OCT 2 6 2021

PHS

I hereby certify that according to the provisions Government Code section 25103, delivery of the document has been made.

CARMEL J. ANGELO, Clerk of said Board

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By:		1	7	map					
Deputy			OCT	2	6	2021			

INSURANCE REVIEW:

By:

Risk Management

EXECUTIVE OFFICE/FISCAL REVIEW: APPROVAL RECOMMENDED

By:

Deputy CEO	
Signatory Authority: \$0-25,000 Department; \$25,001-	-50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed	
Mendocino County Business License: Valid	

Exempt Pursuant to MCC Section:

CONTRACTOR/COMPANY NAME:

NAME AND ADDRESS OF CONTRACTOR:

NCCP c/o Linda Ruffing

310 S Harold St

Fort Bragg, CA 95437

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS, County Counsel

Matthew Kiedrowski

Deputy

10/14/2021

10/14/2021