### **Fort Bragg Advocate-News**

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PLANNING & BUILDING OF MENDOCINO CO 501 LOW GAP RD UKIAH, CA 95482

# PROOF OF PUBLICATION (2015.5 C.C.P.)

## STATE OF CALIFORNIA COUNTY OF MENDOCINO

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the Office Clerk of the Fort Bragg Advocate-News, a newspaper of general circulation by the Superior Court of the County of Mendocino, State of California under the date of May 9, 1952 - Case Number 9151, that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been printed in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates:

10/28/2021

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Dated at Fort Bragg, California, October 28th, 2021

Sue Fullbright, LEGAL CLERK

Mendocino County

OCT 28 2021

Planning & Building Services

Legal No.

0006618319

### A21-260 10-28/21

#### NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT the Mendocino County Board of Supervisors, at its regular meeting on Tuesday, November 9, 2021, at 9:00 a.m. or as soon thereafter as the item may be heard, will conduct a public hearing on the Local Coastal Program Amendment listed below. This meeting will be conducted virtually and not available for in person public participation (pursuant to State Executive Order N-29-20). Meetings are live streamed and available for viewing online on the Mendocino County YouTube page, at https://www.youtube.com/MendocinoCountyVideo or by toll-free, telephonic live stream at 888-544-8306.

CASE#: OA\_2018-0009/GP\_2018-0003

**DATE FILED: 12/31/2018** 

**APPLICANT: COUNTY OF MENDOCINO** 

**AGENT: PLANNING AND BUILDING SERVICES** 

**REQUEST:** Consider adoption of Local Coastal Program Amendment comprised of General Plan Amendment GP\_2018-0003 amending the Mendocino County General Plan Coastal Element, Chapters 3.2, 3.3, and 3.9; and Ordinance Amendment OA-\_2018-0009 amending Mendocino County Code, Title 20, Division II, Chapters 20.308, 20.316, 20.456, 20.458, 20.472, 20.532, 20.536, and 20.544, to establish regulations for Accessory Dwelling Units in the Coastal Zone.

**ENVIRONMENTAL DETERMINATION:** Statutory Exemption pursuant to Public Resources Code section 21080.17

**LOCATION:** Within the unincorporated areas of Mendocino County located inside the Coastal Zone boundary (Mendocino County Code, Title 20, Division II), excluding the Town of Mendocino (Mendocino County Code, Title 20, Division III).

SUPERVISORIAL DISTRICT: 4 & 5

STAFF PLANNER: JULIA KROG

361. . 57.3611

**PLANNING COMMISSION RECOMMENDATION:** The Planning Commission, at its October 7, 2021 meeting, adopted a resolution making a recommendation to the Board of Supervisors that it adopt GP\_2018-0003 amending the Mendocino County General Plan Coastal Element, Chapters 3.2, 3.3, and 3.9 and OA-\_2018-0009 amending the Mendocino County Code, Division II, Chapters 20.308, 20.316, 20.456, 20.458, 20.472, 20.532, 20.536, and 20.544 related to Accessory Dwelling Units, with modifications made at the meeting and as specified in their resolution.

The Planning Commission's resolution, draft ordinance, staff reports, notices and related materials will be available for public review 10 days prior to the scheduled hearing on the Department of Planning and Building Services website at: https://www.mendocinocounty.org/government/planning-building-services/public-notices.

In order to minimize the risk of exposure during this time of emergency, the public may participate digitally in meetings in lieu of personal attendance. Comment may be made in any of the following ways: via written comment to bos@mendocinocount y.org, through our online eComment platform at https://mendocino.legistar.com/Cal endar.aspx, through voicemail messaging by calling 707-234-6333, or by telephone via telecomment. Information regarding telecomment participation can be found here: ht tps://www.mendocinocounty.org/government/board-of-supervisors/agendas-and-m inutes. All written public comment will be made available to the Supervisors, staff, and the general public after processing by Clerk of the Board staff, and can be viewed as attachments to this meeting agenda at https://mendocino.legistar.com/Calendar.aspx.

For details and a complete list of the latest available options by which to engage with agenda items, please visit:

https://www.mendocinocounty.org/government/board-of-supervisors/public-engag

If you challenge the project in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Clerk of the Board of Supervisors or the Board of Supervisors at, or prior to, the public hearing. All persons are invited to appear and present testimony in this matter.

Additional information regarding the above noted item may be obtained by calling the Clerk of the Board of Supervisors at 707-463-4441, or the Department of Planning and Building Services at 707-234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the decision of the Board of Supervisors you

may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Clerk of the Board of Supervisors.

The County of Mendocino complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternative formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact Clerk of the Board of Supervisors at 707-463-4441 at least five days prior to the meeting.

IGNACIO GONZALEZ, Interim Director of Planning & Building Services