JOHN HASCHAK 3rd District Supervisor Vice-Chair DAN GJERDE 4th District Supervisor TED WILLIAMS 5th District Supervisor



DARCIE ANTLE
Chief Executive Officer/
Clerk of the Board

James Ross Interim County Counsel

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# MENDOCINO COUNTY BOARD OF SUPERVISORS ACTION MINUTES – April 10, 2024

BEFORE THE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO - STATE OF CALIFORNIA
FAIR STATEMENT OF PROCEEDINGS
(PURSUANT TO CALIFORNIA GOVERNMENT CODE §25150)

## AGENDA ITEM NO. 1 - OPEN SESSION (PLEDGE OF ALLEGIANCE AND ROLL CALL 10:00 A.M.)

**Present:** Supervisor Glenn McGourty, Supervisor Maureen Mulheren, Supervisor John Haschak, Supervisor Dan Gjerde, and Supervisor Williams.

**Staff Present:** Darcie Antle, Chief Executive Officer; Charlotte Scott, Assistant County Counsel; Atlas M.A. Pearson, Senior Deputy Clerk of the Board; and Lillian Bearden, Deputy Clerk of the Board.

The Pledge of Allegiance was led by: Supervisor Mulheren.

#### AGENDA ITEM NO. 2 - PUBLIC EXPRESSION

Presenter/s: None.

**AGENDA ITEM NO. 3 - CLOSED SESSION** 

Presenter: Chair Mulheren.

Public Comment: None.

ADJOURNED TO CLOSED SESSION: 10:01 A.M.

- 3A) PURSUANT TO GOVERNMENT CODE SECTION 54957.6 CONFERENCE WITH LABOR NEGOTIATOR AGENCY NEGOTIATORS: DARCIE ANTLE, CHERIE JOHNSON, AND JON HOLTZMAN; EMPLOYEE ORGANIZATION(S): SERVICE EMPLOYEES' INTERNATIONAL UNION (SEIU) LOCAL 1021, MENDOCINO COUNTY DEPUTY SHERIFFS' ASSOCIATION (DSA), MENDOCINO COUNTY LAW ENFORCEMENT MANAGEMENT ASSOCIATION (MCLEMA), MENDOCINO COUNTY MANAGEMENT ASSOCIATION, MENDOCINO COUNTY ASSOCIATION OF CONFIDENTIAL EMPLOYEES (MCACE), MENDOCINO COUNTY DEPARTMENT HEAD ASSOCIATION, MENDOCINO COUNTY PROBATION EMPLOYEES' ASSOCIATION (MCPEA)TEAMSTERS LOCAL 856, MENDOCINO COUNTY PUBLIC AUTHORITY AND SEIU LOCAL 2015 (IHSS), AND UNREPRESENTED
- 3B) PURSUANT TO GOVERNMENT CODE SECTION 54956.8 CONFERENCE WITH REAL PROPERTY NEGOTIATORS PROPERTY: PHYSICAL ADDRESS: 125 E. COMMERCIAL STREET, WILLITS, CA APN: 005-212-05, 005-212-04, 005-212-18. AGENCY NEGOTIATORS: DARCIE ANTLE AND STEVE DUNNICLIFF. OWNER NEGOTIATING PARTIES: JUDICIAL COUNCIL OF CALIFORNIA. UNDER NEGOTIATION: PURCHASE PRICE, TERMS, OR BOTH
- 3c) Pursuant to Government Code Section 54956.9(d)(1) Conference with Legal Counsel Existing Litigation: One Case Jennifer Lettieri v. County of Mendocino, et al. Mendocino County Superior Court Case No. 23CV00475
- 3d) Pursuant to Government Code Section 54957 Public Employee Performance Evaluation Animal Care Services Director
- 3e) Pursuant to Government Code Section 54956.9(d)(4) Conference with Legal Counsel Initiation of Litigation: One Case
- 3F) PURSUANT TO GOVERNMENT CODE SECTION 54956.9(D)(1) CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION: ONE CASE VICHY SPRINGS RESORT V. CITY OF UKIAH ET AL. MENDOCINO COUNTY SUPERIOR COURT CASE NO. SCUK-CVPT-2018-70200-1; COURT OF APPEAL COURT CASE NOS. A16345/A16700

RECONVENED IN OPEN SESSION: 4:28 P.M.

#### AGENDA ITEM NO. 4 - REPORT OUT OF CLOSED SESSION

Presenter: Chair Mulheren.

**Board Action**: With respect to agenda items 3a) – 3f), no reportable action was taken.

THERE BEING NOTHING FURTHER TO COME BEFORE THE BOARD, THE MENDOCINO COUNTY BOARD OF SUPERVISORS ADJOURNED AT 4:29 P.M.

Attest: ATLAS M.A. PEARSON

Senior Deputy Clerk of the Board

MAUREEN MULHEREN, Chair

### NOTICE: PUBLISHED MINUTES OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS MEETINGS

- Effective March 1, 2009, Board of Supervisors minutes are produced in "action only" format
- LIVE WEB STREAMING OF BOARD MEETINGS is available via the County's YouTube Channel, which can be found here: <a href="https://www.youtube.com/@MendocinoCountyVideo">https://www.youtube.com/@MendocinoCountyVideo</a>
- Minutes are considered draft until adopted/approved by the Board of Supervisors
- The Board of Supervisors' action minutes are also posted on the County of Mendocino website at: https://mendocino.legistar.com/Calendar.aspx
- For technical assistance or any requests for official meeting records of the Mendocino County Board of Supervisors, please contact the Clerk of the Boards Office at (707) 463-4441
- Additional resource information: <a href="https://www.mendocinocounty.org/government/board-of-supervisors">https://www.mendocinocounty.org/government/board-of-supervisors</a>

Thank you for your interest in the proceedings of the Mendocino County Board of Supervisors