CARRE BROWN
1st District
Supervisor
Chair

JOHN MCCOWEN
2nd District
Supervisor

JOHN HASCHAK
3rd District
Supervisor
Vice-Chair

DAN GJERDE
4th District
Supervisor

TED WILLIAMS
5th District
Supervisor

CARMEL J. ANGELO
Chief Executive Officer/
Clerk of the Board

KATHARINE L. ELLIOTT
County Counsel

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MENDOCINO COUNTY BOARD OF SUPERVISORS

ACTION MINUTES – February 5, 2019

BEFORE THE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO - STATE OF CALIFORNIA
FAIR STATEMENT OF PROCEEDINGS
(PURSUANT TO CALIFORNIA GOVERNMENT CODE §25150)

AGENDA ITEM NO. 1 – OPEN SESSION (PLEDGE OF ALLEGIANCE AND ROLL CALL 9:00 A.M.)

Present: Supervisor Carre Brown, Supervisor John McCowen, Supervisor John Haschak, Supervisor Dan Gjerde, and Supervisor Ted Williams. Chair Brown presiding.

Staff Present: Ms. Carmel J. Angelo, Chief Executive Officer; Ms. Katharine L. Elliott, County Counsel; and Ms. Karla Van Hagen, Senior Deputy Clerk of the Board.

The Pledge of Allegiance was led by: Mr. C. David Eyster, District Attorney.

AGENDA ITEM NO. 3 – PUBLIC EXPRESSION

Presenter/s: Mr. Patrick Hickey; Mr. Henry Frahm; and Ms. Anne Katherine de la Quadra.

AGENDA ITEM NO. 4 – APPROVAL OF CONSENT CALENDAR

Presenter/s: Chair Brown.

Public Comment: None.

Board Action: Upon motion by Supervisor McCowen, seconded by Supervisor Williams, IT IS ORDERED that consent calendar items 4(a) – 4(i) are hereby approved as follows. Motion carried by the following vote:

Aye: 5 - Supervisor Brown, Supervisor McCowen, Supervisor Haschak, Supervisor Gjerde and Supervisor Williams

No: 0 - None

Absent: 0 - None

4A) APPROVAL OF RECOMMENDED APPOINTMENTS/REAPPOINTMENTS

Approved;

1. Mr. Robert Scott, Westport Municipal Advisory Council, Member;
2. Mr. Michael Carter, Mendocino Council of Governments (MCOG); Public Appointee Alternate;
3. Ms. Traci Pellar, Mendocino County Fish and Game Commission, 3rd District Commissioner;
4. Mr. Dean Titus, Anderson Valley Cemetery District, Trustee; and
5. Mr. Ian Roth, Mendocino Historical Review Board, Member.

4B) APPROVAL OF MINUTES OF JANUARY 22, 2019, REGULAR MEETING

Approved;

4C) ADOPTION OF RESOLUTION DECLARING THE CONTINUATION OF A LOCAL EMERGENCY RELATED TO THE MENDOCINO COMPLEX FIRE - SPONSOR: EXECUTIVE OFFICE

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 19-024

RESOLUTION 19-024

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS DECLARING THE CONTINUATION OF A LOCAL EMERGENCY RELATED TO THE MENDOCINO COMPLEX FIRE

4D) ADOPTION OF RESOLUTION DECLARING THE CONTINUATION OF A LOCAL EMERGENCY RELATED TO THE REDWOOD COMPLEX FIRE - SPONSOR: EXECUTIVE OFFICE

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 19-025

RESOLUTION 19-025

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS DECLARING THE CONTINUATION OF A LOCAL EMERGENCY RELATED TO THE REDWOOD COMPLEX FIRE

4E) ADOPTION OF RESOLUTION REAFFIRMING THE EXISTENCE OF LOCAL HEALTH EMERGENCY RELATED TO THE MENDOCINO COMPLEX FIRE, AS PROCLAIMED BY THE LOCAL HEALTH OFFICER - SPONSOR: HEALTH AND HUMAN SERVICES AGENCY

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 19-026

RESOLUTION 19-026

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS REAFFIRMING THE EXISTENCE OF A LOCAL HEALTH EMERGENCY AS PROCLAIMED BY THE HEALTH OFFICER

4F) ADOPTION OF RESOLUTION REAFFIRMING THE EXISTENCE OF LOCAL HEALTH EMERGENCY RELATED TO THE REDWOOD COMPLEX FIRE, AS PROCLAIMED BY THE LOCAL HEALTH OFFICER - SPONSOR: HEALTH AND HUMAN SERVICES AGENCY

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 19-027

RESOLUTION 19-027

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS REAFFIRMING THE EXISTENCE OF LOCAL HEALTH EMERGENCY AS PROCLAIMED BY THE HEALTH OFFICER

4G) APPROVAL OF RETROACTIVE AGREEMENT WITH PARTNERRE AMERICA INSURANCE COMPANY (PARTNERRE) TO PROVIDE A STOP-LOSS RE-INSURANCE POLICY, WHICH INCLUDES SPECIFIC EXCESS LOSS AND AGGREGATE EXCESS LOSS INSURANCE COVERAGE FOR THE COUNTY'S SELF-FUNDED HEALTH PLAN IN THE AMOUNT OF $1,200,000 FOR THE PERIOD OF JANUARY 1, 2019 THROUGH DECEMBER 31, 2019 AND AUTHORIZE THE HUMAN RESOURCES DIRECTOR, UPON COMPLETION OF A MARKETING ANALYSIS EACH YEAR, TO APPROVE FUTURE ANNUAL STOP LOSS RENEWALS WITH PARTERRE THAT DO NOT EXCEED AN ANNUAL 10% INCREASE OVER 2019 RATES - SPONSOR: HUMAN RESOURCES

Approved and Chair is authorized to sign same;

Enactment No: Agreement 19-008

4H) APPROVAL OF ACCEPTANCE OF GRANT AWARD IN THE AMOUNT OF $2,000 FOR NEW BOOKS AND SPEAKER FEES FOR CALIFORNIA CENTER FOR THE BOOK: BOOK-TO-ACTION FOR COAST COMMUNITY LIBRARY FEATURING THE BEE FRIENDLY GARDEN BY KATE FREY AND GRETCHEN LEBUHN - SPONSOR: LIBRARY

Approved;

4I) ADOPTION OF RESOLUTION APPROVING NOTICE OF COMPLETION AND RELEASE OF CONTRACT SURETY, DEPARTMENT OF TRANSPORTATION CONTRACT NUMBER 170054, 2017 STORM DAMAGE REPAIRS ON BRANSCOMB ROAD, COUNTY ROAD 429, MILEPOST 21.50 (LAYTONVILLE AREA) - SPONSOR: TRANSPORTATION

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 19-028

RESOLUTION 19-028

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS APPROVING NOTICE OF COMPLETION AND RELEASE OF CONTRACT SURETY, DEPARTMENT OF TRANSPORTATION CONTRACT NUMBER 170054, 2017 STORM DAMAGE REPAIRS ON BRANSCOMB ROAD, COUNTY ROAD 429, MILEPOST 21.50 (LAYTONVILLE AREA)

5A) DISCUSSION AND POSSIBLE ACTION REGARDING AN UPDATE TO THE BOARD OF SUPERVISORS FROM THE MENTAL HEALTH TREATMENT ACT CITIZEN'S OVERSIGHT COMMITTEE ON PROGRESS SINCE THE JANUARY 8, 2019 UPDATE - SPONSOR: EXECUTIVE OFFICE

Presenter/s: Ms. Tammy Moss Chandler, Director, Health and Human Services Agency; and Dr. Ace Barash, Chair, Mental Health Treatment Act Citizen's Oversight Committee.

Public Comment: None.

Board Action: No action taken.

5B) DISCUSSION AND POSSIBLE ACTION REGARDING THE MENTAL HEALTH TREATMENT ACT CITIZEN'S OVERSIGHT COMMITTEE'S RECOMMENDATIONS TO THE BOARD OF SUPERVISORS TO PURSUE OPTIONS ASSOCIATED WITH CONSTRUCTING OR ACQUIRING A CRISIS RESIDENTIAL UNIT, CRISIS TREATMENT UNIT, OR 24 HOUR PSYCHIATRIC HEALTH FACILITY UTILIZING MEASURE B FUNDS - SPONSORS: EXECUTIVE OFFICE AND HEALTH AND HUMAN SERVICES AGENCY ON BEHALF OF THE MENTAL HEALTH TREATMENT ACT CITIZEN'S OVERSIGHT COMMITTEE

Presenter/s: Ms. Tammy Moss Chandler, Director, Health and Human Services Agency; Dr. Ace Barash, Chair, Mental Health Treatment Act Citizen's Oversight Committee; and Ms. Carmel J. Angelo, Chief Executive Officer.

Public Comment: Mr. Thomas Allman; Ms. Meeka Farretta; and Mr. Dan Anderson.

Board Action: Upon motion by Supervisor Haschak, seconded by Supervisor McCowen, IT IS ORDERED that the Board of Supervisors receives the update regarding the recommendations from the Mental Health Treatment Act Citizen's Oversight Committee and directs staff to proceed with researching options associated with the development of Crisis Residential Unit(s), Crisis Stabilization Unit(s), Crisis Treatment Unit(s), and 24 Hour Psychiatric Health Facility utilizing Measure B Funds, including design, bid and/or build potential properties or facilities locations. Said options to be presented to the Board of Supervisors at a future meeting for discussion and/or direction as appropriate. The motion carried by the following vote:

Aye: 5 - Supervisor Brown, Supervisor McCowen, Supervisor Haschak, Supervisor Gjerde and Supervisor Williams

No: 0 - None

Absent: 0 - None

5C) DISCUSSION AND POSSIBLE ACTION REGARDING AN EMPLOYEE AGREEMENT IN THE APPROXIMATE AMOUNT OF $203,000 BETWEEN THE COUNTY OF MENDOCINO AND DALE P. TRIGG TO SERVE AS THE ASSISTANT DISTRICT ATTORNEY FROM THE DATE OF BOARD OF SUPERVISORS EXECUTION THROUGH THE PERIOD OF TIME THAT C. DAVID EYSTER CONTINUES IN THE POSITION OF MENDOCINO COUNTY DISTRICT ATTORNEY - SPONSOR: DISTRICT ATTORNEY

Presenter/s: Mr. C. David Eyster, District Attorney.

Public Comment: None.

Board Action: Upon motion by Supervisor McCowen, seconded by Supervisor Williams, IT IS ORDERED that the Board of Supervisors approves the employment agreement in the amount of approximately $203,000, between Mendocino County and Mr. Dale P. Trigg to serve as the Assistant District Attorney commencing on the date of Board of Supervisors execution through the period of time that Mr. C. David Eyster continues in the postion of Mendocino County District Attorney; and authorizes Chair to sign same. The motion carried by the following vote:

Aye: 4 - Supervisor Brown, Supervisor McCowen, Supervisor Gjerde and Supervisor Williams

No: 1 - Supervisor Haschak

Absent: 0 - None

Enactment No: Agreement 19-009

6A) DISCUSSION AND POSSIBLE ACTION INCLUDING APPROVAL OF FORMATION OF AN AD HOC COMMITTEE REGARDING FIRE AND EMERGENCY MEDICAL SERVICES SUSTAINABILITY, CONSISTING OF SUPERVISORS WILLIAMS AND MCCOWEN - SPONSORS: SUPERVISOR WILLIAMS AND SUPERVISOR MCCOWEN

Presenter/s: Supervisor Williams.

Public Comment: Mr. Andres Avila.

Board Action: Upon motion by Supervisor Gjerde, seconded by Supervisor Hachak, IT IS ORDERED that the Board of Supervisors approves the formation of an Ad Hoc Committee regarding fire and emergency medical sustainability, consisting of Supervisor Williams and Supervisor McCowen. The motion carried by the following vote:

Aye: 5 - Supervisor Brown, Supervisor McCowen, Supervisor Haschak, Supervisor Gjerde and Supervisor Williams

No: 0 - None

Absent: 0 - None

BOARD RECESS: 10:30 A.M. – 10:42 A.M.

6B) DISCUSSION AND POSSIBLE ACTION REGARDING THE STATE CONTROLLER'S OFFICE NOTICE OF INACTIVE DISTRICTS AND THE LOCAL AGENCY FORMATION COMMISSION'S (LAFCO) PROPOSED ACTION TO INITIATE THE DISSOLUTION OF THE COUNTY OF MENDOCINO'S COUNTY SERVICE AREA NO. 3 (CSA 3) - SPONSOR: SUPERVISOR BROWN

Presenter/s: Supervisor Brown.

Public Comment: None.

Board Action: Upon motion by Supervisor Gjerde, seconded by Supervisor Hachak, IT IS ORDERED that the Board of Supervisors directs staff to research the feasability of reactivating the County of Mendocino's County Service Area No. 3 and to provide a letter signed by the Chair to the State Controller and/or the Local Agency Formation Commission asking for a delay while the Board determines options. The motion carried by the following vote:

Aye: 5 - Supervisor Brown, Supervisor McCowen, Supervisor Haschak, Supervisor Gjerde and Supervisor Williams

No: 0 - None

Absent: 0 - None

5E) NOTICED PUBLIC HEARING - DISCUSSION AND POSSIBLE ACTION INCLUDING ADOPTION OF RESOLUTION AUTHORIZING THE COUNTY OF MENDOCINO TO SUBMIT AN APPLICATION TO THE STATE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT (HCD) FOR COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS IN THE AMOUNT OF $2,140,001 FOR THREE PROJECTS; 1. RURAL COMMUNITY HOUSING DEVELOPMENT CORPORATION (RCHDC) PUBLIC IMPROVEMENTS IN SUPPORT OF AFFORDABLE HOUSING; 2. WEST COMPANY MICROENTERPRISE TECHNICAL ASSISTANCE; AND 3. ECONOMIC DEVELOPMENT FINANCE CORPORATION (EDFC) PLANNING TECHNICAL ASSISTANCE (PTA) STUDY - SPONSOR: PLANNING AND BUILDING SERVICES

Presenter/s: Mr. Brent Schultz, Director, Planning and Building Services; and Ms. Adrienne Thompson, Administrative Services Manager, Planning and Building Services; and Mr. Matthew Kiedrowski, Deputy County Counsel.

Public Comment: Ms. Mary Anne Petrillo; Mr. Ryan LaRue; and Ms. Heather Gurwitz.

Board Action: Upon motion by Supervisor Williams, seconded by Supervisor McCowen, IT IS ORDERED that the Board of Supervisors adopts a Resolution authorizing the County of Mendocino to submit an application to the State Department of Housing and Community Development for Community Development Block Grant Funding in the amount of $2,140,001 for three projects: 1. Rural Community Housing Development Corporation public improvements in support of affordable housing; 2. West Coast Company Microenterprise Technical Assistance; and 3. Economic Development Finance Corporation planning technical assistance study; and authorizes Chair to sign same. The motion carried by following vote:

Aye: 5 - Supervisor Brown, Supervisor McCowen, Supervisor Haschak, Supervisor Gjerde and Supervisor Williams

No: 0 - None

Absent: 0 - None

Enactment No: Resolution 19-029

RESOLUTION 19-029

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS APPROVING AN APPLICATION FOR FUNDING FROM THE 2018 FUNDING YEAR OF THE STATE CDBG PROGRAM AND AUTHORIZING THE COUNTY EXECUTIVE OFFICER TO EXECUTE THE APPLICATION FOR FUNDING AND ANY GRANT AGREEMENT AND SUBSEQUENT AMENDMENTS THERETO

5F) CHIEF EXECUTIVE OFFICER'S REPORT - SPONSOR: EXECUTIVE OFFICE

Presenter/s: Ms. Carmel J. Angelo, Chief Executive Officer; and Mr. Brent Schultz, Director, Planning and Building Services.

Public Comment: None.

Board Action: No action taken.

5G) DISCUSSION AND POSSIBLE ACTION INCLUDING REVIEW, ADOPTION, AMENDMENT, CONSIDERATION OR RATIFICATION OF LEGISLATION PURSUANT TO THE ADOPTED LEGISLATIVE PLATFORM - SPONSOR: EXECUTIVE OFFICE

Presenter/s: Ms. Sarah Dukett, Deputy Chief Executive Officer.

Public Comment: None.

Board Action: No action taken.

6D) SUPERVISORS' REPORTS REGARDING BOARD SPECIAL ASSIGNMENTS, STANDING AND AD HOC COMMITTEE MEETINGS, AND OTHER ITEMS OF GENERAL INTEREST

ADJOURNED TO LUNCH RECESS: 12:02 P.M.

RECONVENED IN OPEN SESSIO: 1:31 P.M.

5D) DISCUSSION AND POSSIBLE ACTION REGARDING AN UPDATE ON THE IMPLEMENTATION OF THE MENDOCINO COUNTY CANNABIS CULTIVATION PROGRAM AND CANNABIS COMPLIANCE EFFORTS - SPONSOR: AGRICULTURE

Presenter/s: Mr. Sean Connell, Cannabis Program Manager, Agriculture; Ms. Sarah Dukett, Deputy Chief Executive Officer; and Ms. Chevon Holmes, Agricultural Measurement Standards Specialist, Agriculture.

Public Comment: Ms. Hannah Nelson; Mr. Mark Shaffer; Mr. Jed Davis; and Ms Corinne Powell.

Board Directive: GENERAL CONSENSUS OF THE BOARD that Cannabis updates be provided to the Board of Supervisors at the first meeting of every month in lieu of every meeting.

Board Directive: GENERAL CONSENSUS OF THE BOARD that staff prepare an item regarding hemp moratorium for the February 26, 2019, Board of Supervisors meeting.

6C) DISCUSSION AND POSSIBLE DIRECTION TO STAFF REGARDING THE DEVELOPMENT OF AN ORDINANCE OR ORDINANCE AMENDMENTS PROHIBITING THE CULTIVATION, PROCESSING OR MANUFACTURING OF CANNABIS OR CANNABIS PRODUCTS USING GENETIC ENGINEERING TECHNIQUES - SPONSORS: SUPERVISOR HASCHAK AND SUPERVISOR WILLIAMS

Presenter/s: Supervisor Haschak.

Public Comment: Ms. Mare Murphy; Mr. David Drell; Ms. Ellen Drell; Ms. Kim Tate; Ms. Genine Colman; Ms. Traci Pellar; Ms. Linda Gray; Ms. Kate Marianchild; Mr. Stephen Scalmanini; Ms. Corrine Powell; and Ms. Monique Ramirez.

Board Action: Upon motion by Supervisor Williams, seconded by Supervisor McCowen, IT IS ORDERED that the Board of Supervisors directs staff to develop a new Ordinance to prohibit the cultivation, processing and manufacturing of products, including cannabis and cannabis-based products, prohibit use of genetic engineering techniques, whether intraspecies or interspecies, and present said Ordinance to the Board at a future meeitng date for discussion and consideration, and directs staff to bring back a moratorium at our next meeting. The motion carried by following vote:

Aye: 5 - Supervisor Brown, Supervisor McCowen, Supervisor Haschak, Supervisor Gjerde and Supervisor Williams

No: 0 - None

Absent: 0 - None

ADJOURNED TO CLOSED SESSION: 3:09 P.M.

AGENDA ITEM NO. 9 – CLOSED SESSION

9A) PURSUANT TO GOVERNMENT CODE SECTION 54956.9C – CONFERENCE WITH LEGAL COUNSEL – INITIATION OF LITIGATION: ONE CASE – R.15-06-009 (STANDARDS FOR DISASTER AND EMERGENCY PREPAREDNESS PLANS FOR ELECTRICAL CORPORATIONS AND REGULATED WATER COMPANIES)

9B) PURSUANT TO GOVERNMENT CODE SECTION 54956.9C – CONFERENCE WITH LEGAL COUNSEL – INITIATION OF LITIGATION: ONE CASE – I.15-08-019 (INVESTIGATION TO DETERMINE WHETHER PACIFIC GAS AND ELECTRIC COMPANY AND PG&E CORPORATION'S ORGANIZATIONAL CULTURE AND GOVERNANCE PRIORITIZE SAFETY)

9C) PURSUANT TO GOVERNMENT CODE SECTION 54956.9C – CONFERENCE WITH LEGAL COUNSEL – INITIATION OF LITIGATION: ONE CASE – R.18-10-007 (IMPLEMENTING ELECTRIC UTILITY WILDFIRE MITIGATION PLANS PURSUANT TO SENATE BILL 901)

9D) PURSUANT TO GOVERNMENT CODE SECTION 54956.9C – CONFERENCE WITH LEGAL COUNSEL – INITIATION OF LITIGATION: ONE CASE – R.18-12-005 (PROCEEDINGS TO EXAMINE ELECTRIC UTILITY DE-ENERGIZATION OF POWER LINES IN DANGEROUS CONDITIONS)

9E) PURSUANT TO GOVERNMENT CODE SECTION 54956.9C – CONFERENCE WITH LEGAL COUNSEL – INITIATION OF LITIGATION: ONE CASE – A.18-12-009 (APPLICATION OF PACIFIC GAS AND ELECTRIC COMPANY TO INCREASE RATES AND CHARGES FOR ELECTRIC AND GAS SERVICE)

9F) PURSUANT TO GOVERNMENT CODE SECTION 54956.9(A) – CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION: ONE CASE – MENDOCINO COUNTY V. PG&E CORPORATION, ET AL. – CASE NO. SCUK-CVPG-18-70440

9G) PURSUANT TO GOVERNMENT CODE SECTION 54956.9(A) – CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION: ONE CASE – ARTHUR D. SCOTT V. COUNTY OF ALAMEDA, ET AL., ALAMEDA COUNTY CASE NO. RG17869558

9H) PURSUANT TO GOVERNMENT CODE SECTION 54957 – PUBLIC EMPLOYEE PERFORMANCE EVALUATION – AIR POLLUTION CONTROL OFFICER

9I) PURSUANT TO GOVERNMENT CODE SECTION 54957.6 – CONFERENCE WITH LABOR NEGOTIATOR – AGENCY NEGOTIATORS: CARMEL J. ANGELO, HEIDI DUNHAM, CHERIE JOHNSON AND DONNA WILLIAMSON; EMPLOYEE ORGANIZATION(S): ALL

RECONVENED IN OPEN SESSION: 4:52 P.M.

AGENDA ITEM NO. 9 – REPORT OUT OF CLOSED SESSION

Presenter: Chair Brown.

Board Action: In respect to items 9a) – 9g) and 9i), direction was given to staff. In respect to item 9h) a performance evaluation was conducted.

THERE BEING NOTHING FURTHER TO COME BEFORE THE BOARD, THE MENDOCINO COUNTY BOARD OF SUPERVISORS ADJOURNED AT 4:53 P.M.

Attest: KARLA VAN HAGEN
Senior Deputy Clerk of the Board

CARRE BROWN, Chair

NOTICE: PUBLISHED MINUTES OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS MEETINGS

- Effective March 1, 2009, Board of Supervisors minutes will be produced in "action only" format. As an alternative service, public access to recorded Board proceedings will be available on the Board of Supervisors' website in indexed audio format
- LIVE WEB STREAMING OF BOARD MEETINGS is now available via the County's YouTube Channel. If technical assistance is needed, please contact The Mendocino County Executive Office at (707) 463-4441.
- Minutes are considered draft until adopted/approved by the Board of Supervisors
- The Board of Supervisors' action minutes are also posted on the County of Mendocino website at: www.mendocinocounty.org/government/board-of-supervisors
- To request an official record of a meeting of the Mendocino County Board of Supervisors, please contact the Executive Office at (707) 463-4441
- Please reference the departmental website to obtain additional resource information for the Board of Supervisors and Clerk of the Board: www.mendocinocounty.org/government/board-of-supervisors

Thank you for your interest in the proceedings of the Mendocino County Board of Supervisors