CARRE BROWN
1st District
Supervisor
Chair

JOHN MCCOWEN
2nd District
Supervisor

JOHN HASCHAK
3rd District
Supervisor
Vice-Chair

DAN GJERDE
4th District
Supervisor

TED WILLIAMS
5th District
Supervisor

CARMEL J. ANGELO
Chief Executive Officer/
Clerk of the Board

KATHARINE L. ELLIOTT
County Counsel

COUNTY ADMINISTRATION CENTER
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MENDOCINO COUNTY BOARD OF SUPERVISORS

ACTION MINUTES –March 26, 2019

BEFORE THE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO - STATE OF CALIFORNIA
FAIR STATEMENT OF PROCEEDINGS
(PURSUANT TO CALIFORNIA GOVERNMENT CODE §25150)

AGENDA ITEM NO. 1 – OPEN SESSION (PLEDGE OF ALLEGIANCE AND ROLL CALL 9:01 A.M.)

Present: Supervisor Carre Brown, Supervisor John McCowen, Supervisor John Haschak, Supervisor Dan Gjerde, and Supervisor Ted Williams. Chair Brown presiding.

Staff Present: Ms. Carmel J. Angelo, Chief Executive Officer; Ms. Katharine L. Elliott, County Counsel; and Ms. Karla Van Hagen, Senior Deputy Clerk of the Board.

The Pledge of Allegiance was led by: Mr. Izen Locatelli.

AGENDA ITEM NO. 3 – PUBLIC EXPRESSION

Presenter/s: Mr. Kirshan Knoles.

AGENDA ITEM NO. 4 – APPROVAL OF CONSENT CALENDAR

Presenter/s: Chair Brown.

Public Comment: Mr. Nash Gonzalez; and Mr. Thomas Allman.

Board Action: Upon motion by Supervisor McCowen, seconded by Supervisor Williams, IT IS ORDERED that consent calendar items 4a) – 4h) and 4j) – 4q) are hereby approved as follows. The motion carried by the following vote:

Aye: 5 – Supervisor Brown, Supervisor McCowen, Supervisor Haschak, Supervisor Gjerde and Supervisor Williams

No: 0 – None

Absent: 0 – None

4A) APPROVAL OF MINUTES OF MARCH 19, 2019, REGULAR MEETING

Approved;

4B) APPROVAL OF AGREEMENT WITH MENDOCINO COUNTY RESOURCE CONSERVATION DISTRICT (MCRCD) FOR HAZARDOUS TREE REMOVAL PROJECT MANAGEMENT IN THE AMOUNT OF $840,900 EFFECTIVE UPON EXECUTION BY ALL PARTIES THROUGH MARCH 15, 2022 - SPONSOR: EXECUTIVE OFFICE

Approved;

Enactment No: Agreement 19-018

4C) APPROVAL OF AGREEMENT WITH MENDOCINO COUNTY RESOURCE CONSERVATION DISTRICT (MCRCD) FOR PROJECT MANAGEMENT OF THE ROAD TO RECOVERY: REDWOOD COMPLEX FIRE RESTORATION IMPLEMENTATION PROJECT IN THE AMOUNT OF $622,015, EFFECTIVE UPON EXECUTION BY ALL PARTIES THROUGH MAY 31, 2021 - SPONSOR: EXECUTIVE OFFICE

Approved;

Enactment No: Agreement 19-019

4D) ADOPTION OF RESOLUTION DECLARING THE CONTINUATION OF A LOCAL EMERGENCY RELATED TO THE REDWOOD COMPLEX FIRE - SPONSOR: EXECUTIVE OFFICE

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 19-145

RESOLUTION 19-145

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS DECLARING THE CONTINUATION OF A LOCAL EMERGENCY RELATED TO THE REDWOOD COMPLEX FIRE

4E) ADOPTION OF RESOLUTION DECLARING THE CONTINUATION OF A LOCAL EMERGENCY RELATED TO THE MENDOCINO COMPLEX FIRE - SPONSOR: EXECUTIVE OFFICE

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 19-146

RESOLUTION 19-146

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS DECLARING THE CONTINUATION OF A LOCAL EMERGENCY RELATED TO THE MENDOCINO COMPLEX FIRE

4F) ADOPTION OF RESOLUTION AUTHORIZING THE MENDOCINO COUNTY DISTRICT ATTORNEY AND THE MENDOCINO COUNTY SHERIFF TO ACCESS STATE, FEDERAL AND LOCAL SUMMARY CRIMINAL HISTORY INFORMATION FOR LICENSING OF OR CERTIFICATION FOR PURPOSES OF CONDUCTING NORMAL BUSINESS PRACTICES AND ASSURE NO INFORMATION RECEIVED IS SHARED WITH ANY PRIVATE ENTITY - SPONSOR: COUNTY COUNSEL

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 19-147

RESOLUTION 19-147

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AUTHORIZING THE MENDOCINO COUNTY DISTRICT ATTORNEY AND THE MENDOCINO COUNTY SHERIFF TO ACCESS STATE, FEDERAL AND LOCAL SUMMARY CRIMINAL HISTORY INFORMATION FOR LICENSING OR CERTIFICATION PURPOSES

4G) ADOPTION OF RESOLUTION REAFFIRMING THE EXISTENCE OF LOCAL HEALTH EMERGENCY RELATED TO THE REDWOOD COMPLEX FIRE, AS PROCLAIMED BY THE LOCAL HEALTH OFFICER - SPONSOR: HEALTH AND HUMAN SERVICES AGENCY

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 19-148

RESOLUTION 19-148

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS REAFFIRMING THE EXISTENCE OF LOCAL HEALTH EMERGENCY AS PROCLAIMED BY THE HEALTH OFFICER

4H) ADOPTION OF RESOLUTION REAFFIRMING THE EXISTENCE OF LOCAL HEALTH EMERGENCY RELATED TO THE MENDOCINO COMPLEX FIRE, AS PROCLAIMED BY THE LOCAL HEALTH OFFICER - SPONSOR: HEALTH AND HUMAN SERVICES AGENCY

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 19-149

RESOLUTION 19-149

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS REAFFIRMING THE EXISTENCE OF A LOCAL HEALTH EMERGENCY AS PROCLAIMED BY THE HEALTH OFFICER

4I) ~~APPROVAL OF AMENDMENT TO COUNTY POLICY NO. 24 DRUG FREE WORKPLACE - SPONSOR: HUMAN RESOURCES~~ - WITHDRAWN

4J) ADOPTION OF PROCLAMATION RECOGNIZING APRIL 14-20, 2019 AS NATIONAL PUBLIC SAFETY TELECOMMUNICATORS (DISPATCHERS) WEEK IN MENDOCINO COUNTY - SPONSOR: SHERIFF-CORONER

Adopted and Chair is authorized to sign same;

4K) APPROVAL OF AMENDMENT TO AGREEMENT BOS 10-207 WITH TYLER TECHNOLOGY, INC. IN THE AMOUNT OF $117,625 FOR AEGIS CAD UPGRADE FOR COMPUTER AIDED DISPATCH SERVICES; SOFTWARE, INSTALLATION AND MAINTENANCE EFFECTIVE WHEN AGREEMENT BECOMES FULLY EXECUTED THROUGH DECEMBER 31, 2020 - SPONSOR: SHERIFF-CORONER

Approved and Chair is authorized to sign same;

Enactment No: Agreement 10-207-A1

4L) APPROVAL OF DEPARTMENT OF PLANNING AND BUILDING SERVICES DEVELOPMENT ACTIVITY REPORT FOR THE MONTH OF FEBRUARY, 2019 - SPONSOR: PLANNING AND BUILDING SERVICES

Approved;

4M) TRANSPORTATION DIRECTOR'S REPORT - SPONSOR: TRANSPORTATION

Approved;

4N) ADOPTION OF RESOLUTION APPROVING LIST OF ROAD MAINTENANCE AND REHABILITATION ACCOUNT PROJECTS FOR FISCAL YEAR 2019-20, FUNDED BY SENATE BILL 1: THE ROAD REPAIR AND ACCOUNTABILITY ACT OF 2017 (FORT BRAGG AREA) - SPONSOR: TRANSPORTATION

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 19-150

RESOLUTION 19-150

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS APPROVING LIST OF ROAD MAINTENANCE AND REHABILITATION ACCOUNT PROJECTS FOR FISCAL YEAR 2019-20, FUNDED BY SENATE BILL 1: THE ROAD REPAIR AND ACCOUNTABILITY ACT OF 2017 (FORT BRAGG AREA)

4O) ADOPTION OF RESOLUTION AUTHORIZING DEPARTMENT OF TRANSPORTATION TO ADVERTISE FOR BIDS AND AWARD DEPARTMENT OF TRANSPORTATION CONTRACT NUMBER 190002 TO PERFORM A 2019 ASPHALT CONCRETE MAINTENANCE PROJECT ON VARIOUS COUNTY MAINTAINED ROADS (FORT BRAGG AREA) - SPONSOR: TRANSPORTATION

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 19-151

RESOLUTION 19-151

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AUTHORIZING DEPARTMENT OF TRANSPORTATION TO ADVERTISE FOR BIDS AND AWARD DEPARTMENT OF TRANSPORTATION CONTRACT NUMBER 190002 TO PERFORM A 2019 ASPHALT CONCRETE MAINTENANCE PROJECT ON VARIOUS COUNTY MAINTAINED ROADS (FORT BRAGG AREA)

4P) ADOPTION OF RESOLUTION APPROVING NOTICE OF COMPLETION AND RELEASE OF CONTRACT SURETY, DEPARTMENT OF TRANSPORTATION CONTRACT NUMBER 160078, LAYTONVILLE PEDESTRIAN BRIDGE OVER TEN MILE CREEK ON BRANSCOMB ROAD (LAYTONVILLE AREA) - SPONSOR: TRANSPORTATION

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 19-152

RESOLUTION 19-152

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS APPROVING NOTICE OF COMPLETION AND RELEASE OF CONTRACT SURETY AND AUTHORIZING THE DIRECTOR OF TRANSPORTATION TO ACCEPT THE CONTRACT FOR DEPARTMENT OF TRANSPORTATION CONTRACT NUMBER 160078, LAYTONVILLE PEDESTRIAN BRIDGE OVER TEN MILE CREEK ON BRANSCOMB ROAD (LAYTONVILLE AREA)

THE BOARD OF SUPERVISORS JOINTLY CONVENED AS THE (MENDOCINO COUNTY AIR QUALITY MANAGEMENT DISTRICT IN CONSIDERATION OF AGENDA ITEM 4Q)

4Q) APPROVAL OF PROJECT ELIGIBILITY LIST OF APPLICATIONS FOR "FUNDING AGRICULTURAL REDUCTION MEASURES FOR EMISSION REDUCTIONS" (FARMER) PROGRAM FUNDS; AUTHORIZATION FOR DISTRICT STAFF TO FUND PROJECTS AS PROJECTS ARE APPROVED FOR FUNDING BY THE CALIFORNIA AIR POLLUTION CONTROL OFFICERS ASSOCIATION (CAPCOA) AND PLACER COUNTY AIR POLLUTION CONTROL DISTRICT (APCD) AND, ENTER INTO A CONTRACTUAL AGREEMENT WITH EACH OF THE APPLICANTS THAT OUTLINES THE REQUIREMENTS ASSOCIATED WITH THESE FUNDS; AND AUTHORIZATION FOR THE TRANSFER OF FUNDS TO EACH OF THE APPLICANTS UPON RECEIPT OF PROOF OF WORK COMPLETED - SPONSOR: AIR QUALITY MANAGEMENT DISTRICT

Approved.

5A) DISCUSSION AND POSSIBLE ACTION INCLUDING ADOPTION OF RESOLUTION DESIGNATING THE DEPARTMENT OF PLANNING AND BUILDING SERVICES AS THE DEPARTMENT TO ADMINISTER CHAPTER 10A.17 OF THE MENDOCINO COUNTY CODE, THE MENDOCINO CANNABIS CULTIVATION ORDINANCE - SPONSORS: COUNTY COUNSEL AND EXECUTIVE OFFICE

Presenter/s: Mr. Matthew Kiedrowski, Deputy County Counsel; Ms. Sarah Dukett, Deputy Chief Executive Officer; Ms. Carmel J. Angelo, Chief Executive Officer; Mr. Brent Schultz, Director, Planning and Building Services; and Ms. Heidi Dunham, Director, Human Resources.

Public Comment: Ms. Tekla Broz.

Board Action: Supervisor McCowen, seconded by Supervisor Williams, IT IS ORDERED that the Board of Supervisors adopts Resolution designating the Department of Planning and Building Services as the department to administer Chapter 10A.17 of the Mendocino County Code, the Mendocino Cannabis Cultivation Ordinance; and authorizes Chair to sign same. The motion carried by the following vote:

Aye: 5 – Supervisor Brown, Supervisor McCowen, Supervisor Haschak, Supervisor Gjerde and Supervisor Williams

No: 0 – None

Absent: 0 – None

Enactment No: Resolution 19-153

RESOLUTION 19-153

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS DESIGNATING THE DEPARTMENT OF PLANNING AND BUILDING SERVICES AS THE DEPARTMENT TO ADMINISTER CHAPTER 10A.17 OF THE MENDOCINO COUNTY CODE, THE MENDOCINO CANNABIS CULTIVATION ORDINANCE

5B) DISCUSSION AND POSSIBLE ACTION REGARDING PRESENTATION OF THE FISCAL YEAR (FY) 2018 19 SECOND QUARTER/MID YEAR BUDGET ON THE STATUS OF COUNTY DEPARTMENTAL SPENDING AND REVENUES FOR FY 2018-19 AND EXECUTIVE OFFICE RECOMMENDATIONS; AND ADOPTION OF RESOLUTION AMENDING THE FY 2018 19 ADOPTED BUDGET - SPONSOR: EXECUTIVE OFFICE

Presenter/s: Ms. Carmel J. Angelo, Chief Executive Officer; Mr. Lloyd Weer, Auditor-Controller; Ms. Sarah Dukett, Deputy Chief Executive Officer; Ms. Heidi Dunham, Director, Human Resources; Ms. Juanie Cramner, Manager, Human Resources; Ms. Cherie Johnson, Manager, Human Resources; Ms. Denise Bartolomie, Manager, Human Resources; Ms. Heather Correll Rose, Risk Analyst, Executive Office; Ms. Darcie Antle, Deputy Chief Executive Officer; Ms. Tammy Moss Chandler, Director, Health and Human Services Agency; Mr. Thomas Allman, Sheriff-Coroner; Mr. Steve Dunnicliff, Deputy Chief Executive Officer; Mr. Nash Gonzalez, Recovery Director, Executive Office; Mr. Howard Dashiell, Director, Transportation; and Ms. Julie Forrester, Assistant Treasurer-Tax Collector.

Public Comment: None.

BOARD RECESS: 10:15 A.M. – 10:26 A.M.

ADJOURNED TO CLOSED SESSION FOLLOWED BY LUNCH RECESS: 11:59 A.M.

9A) PURSUANT TO GOVERNMENT CODE SECTION 54957.6 - CONFERENCE WITH LABOR NEGOTIATOR - AGENCY NEGOTIATORS: CARMEL J. ANGELO, HEIDI DUNHAM, CHERIE JOHNSON AND DONNA WILLIAMSON; EMPLOYEE ORGANIZATION(S): ALL

9B) PURSUANT TO GOVERNMENT CODE SECTION 54956.9(A) - CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION - 1 CASE - ALDF, ET AL. V. COUNTY OF MENDOCINO SUPERIOR COURT CASE NO. SCUK-CVPT-15-66119

9C) ~~PURSUANT TO GOVERNMENT CODE SECTION 54956.9(A) - CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION - JESSICA MCCALL V. MENDOCINO COUNTY, DISTRICT ATTORNEY'S OFFICE ET AL., CASE NO. SCUK CVG 18 70457~~ - WTIHDRAWN

RECONVENED IN OPEN SESSION: 1:32 P.M.

AGENDA ITEM NO. 9 – REPORT OUT OF CLOSED SESSION

Presenter: Chair Brown.

Board Action: In respect to agenda items 9a) and 9b), direction was given to staff.

5C) DISCUSSION AND POSSIBLE DIRECTION TO STAFF REGARDING THE PREPARATION OF MENDOCINO COUNTY'S FISCAL YEAR (FY) 2019-20 BUDGET - SPONSOR: EXECUTIVE OFFICE

Presenter/s: Ms. Carmel J. Angelo, Chief Executive Officer; Ms. Darcie Antle, Deputy Chief Executive Officer; Mr. Izen Locatelli, Chief Probation Officer; Mr. Thomas Allman, Sheriff-Coroner; Mr. Steve Dunnicliff, Deputy Chief Executive Officer; Ms. Janelle Rau, Deputy Chief Executive Officer; Mr. Tom Jakobsen, Client First Consulting Group; Ms. Heidi Dunham, Director, Human Resources; Mr. Nash Gonzalez, Recovery Director; Mr. Brent Schultz, Director, Planning and Building Services; and Ms. Tammy Moss Chandler, Director, Health and Human Services Agency.

Public Comment: Mr. Izen Locatelli.

Board Directive: GENERAL CONSENSUS OF THE BOARD that prioritization of IT Master Plan line items and additions is hereby referred to the IT Ad Hoc Committee.

Board Directive: GENERAL CONSENSUS OF THE BOARD that 2019-20 funding priorities shall include creating operational efficiencies; fire recovery and resiliency; Cannabis Program sustainability, homelessness issues including implementation of Marbut Report; emergency services and preparedness; emergency access routes and vegetation control; Climate Action Committee; Potter Valley Project; and salaries for County employees.

Board Directive: GENERAL CONSENSUS OF THE BOARD that Planning and Building Services staff shall create language that would continue to allow deviations to the 50 foot setback requirement through Compliance plans; delete directive regarding presentation of "special circumstances" fee waivers; and report how fees are developed at the April 23rd Fee Hearing. Additionally, staff is granted a one-year extension to amend Inland/Coastal Vacation Home Ordinance. However, once developed, language should include vacation home restrictions. Additionally, previous Board direction regarding Masonite site being exempt from property and retails sales tax for 10 years from date of construction remains unchanged.

Board Action: No action taken.

BOARD RECESS: 3:40 P.M. – 3:51 P.M.

5D) ~~DISCUSSION AND POSSIBLE ACTION INCLUDING INTRODUCTION AND WAIVE READING OF AN ORDINANCE AMENDING SECTION 3.04.062 OF THE MENDOCINO COUNTY CODE, TITLED "OUTSIDE EMPLOYMENT – COUNTY ATTORNEYS" - SPONSOR: HUMAN RESOURCES~~ - WITHDRAWN

5E) DISCUSSION AND POSSIBLE ACTION INCLUDING APPROVAL OF AMENDMENT OF THE BOARD OF SUPERVISORS 2019 MASTER MEETING SCHEDULE ADDING A POTENTIAL REGULAR MEETING ON APRIL 16, 2019 AND/OR OTHER DATES AS DIRECTED BY THE BOARD - SPONSOR: EXECUTIVE OFFICE

Presenter/s: Chair Brown.

Public Comment: None.

Board Action: Upon motion by Supervisor McCowen, seconded by Supervisor Williams, IT IS ORDERED that the Board of Supervisors approves amendment to the Board of Supervisors 2019 Master Meeting Schedule adding a Regular Meeting on April 16, 2019. The motion carried by the following vote:

Aye: 5 – Supervisor Brown, Supervisor McCowen, Supervisor Haschak, Supervisor Gjerde and Supervisor Williams

No: 0 – None

Absent: 0 – None

5F) DISCUSSION AND POSSIBLE ACTION INCLUDING ADOPTION OF RESOLUTION ADOPTING THE NEW CLASSIFICATIONS OF COMMUNICATIONS TECHNICIAN S34D, SENIOR NETWORK ANALYST S39D, AND INFORMATION SERVICES BUSINESS APPLICATIONS MANAGER MA40, AND AMENDING THE POSITION ALLOCATION TABLE AS FOLLOWS: BUDGET UNIT 1960 - ADD 1.0 FTE COMMUNICATIONS TECHNICIAN, 1.0 FTE SENIOR NETWORK SYSTEMS ANALYST, 1.0 FTE INFORMATION SERVICES BUSINESS APPLICATIONS MANAGER, 1.0 FTE ADMINISTRATIVE SERVICES MANAGER I - SPONSOR: HUMAN RESOURCES

Presenter/s: Ms. Juanie Cramner, Manager, Human Resources; Ms. Janelle Rau, Deputy Chief Executive Officer; and Mr. Cody Snider, Division Manager, Information Services.

Public Comment: None.

Board Directive: GENERAL CONSENSUS OF THE BOARD that issue of additional IT staff is hereby referred to the IT Ad Hoc Committee.

Board Action: Upon motion by Supervisor McCowen, seconded by Supervisor Haschak, IT IS ORDERED that the Board of Supervisors adopts Resolution adopting the new classifications of Communications Technician S34D, Senior Network Analyst S39D, and Information Services Business Applications Manager MA40, and amending the Position Allocation table as follows: Budget Unit 1960 - add 1.0 FTE Communications Technician, 1.0 FTE Senior Network Systems Analyst, 1.0 FTE Information Services Business Applications Manager, 1.0 FTE Administrative Services Manager I; and authorizes Chair to sign same. The motion carried by the following vote:

Aye: 4 – Supervisor Brown, Supervisor McCowen, Supervisor Haschak, and Supervisor Williams

No: 1 – Supervisor Gjerde

Absent: 0 – None

Enactment No: Resolution 19-155

RESOLUTION 19-155

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AMENDING THE POSITION ALLOCATION TABLE PROVIDING THE NUMBER AND COMPENSATION OF OFFICERS, DEPUTIES AND EMPLOYEES IN THE VARIOUS OFFICES OF THE COUNTY OF MENDOCINO

5G) ~~CHIEF EXECUTIVE OFFICER'S REPORT - SPONSOR: EXECUTIVE OFFICE~~ - WITHDRAWN

5H) ~~DISCUSSION AND POSSIBLE ACTION INCLUDING REVIEW, ADOPTION, AMENDMENT, CONSIDERATION OR RATIFICATION OF LEGISLATION PURSUANT TO THE ADOPTED LEGISLATIVE PLATFORM - SPONSOR: EXECUTIVE OFFICE~~ - WITHDRAWN

6A) SUPERVISORS' REPORTS REGARDING BOARD SPECIAL ASSIGNMENTS, STANDING AND AD HOC COMMITTEE MEETINGS, AND OTHER ITEMS OF GENERAL INTEREST

AGENDA ITEM NO. 10 – COMMUNICATIONS

THERE BEING NOTHING FURTHER TO COME BEFORE THE BOARD, THE MENDOCINO COUNTY BOARD OF SUPERVISORS ADJOURNED AT 4:21 P.M.

Attest: KARLA VAN HAGEN
Senior Deputy Clerk of the Board

CARRE BROWN, Chair

NOTICE: PUBLISHED MINUTES OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS MEETINGS

- Effective March 1, 2009, Board of Supervisors minutes will be produced in "action only" format. As an alternative service, public access to recorded Board proceedings will be available on the Board of Supervisors' website in indexed audio format
- LIVE WEB STREAMING OF BOARD MEETINGS is now available via the County's YouTube Channel. If technical assistance is needed, please contact The Mendocino County Executive Office at (707) 463-4441.
- Minutes are considered draft until adopted/approved by the Board of Supervisors
- The Board of Supervisors' action minutes are also posted on the County of Mendocino website at: www.mendocinocounty.org/government/board-of-supervisors
- To request an official record of a meeting of the Mendocino County Board of Supervisors, please contact the Executive Office at (707) 463-4441
- Please reference the departmental website to obtain additional resource information for the Board of Supervisors and Clerk of the Board: www.mendocinocounty.org/government/board-of-supervisors

Thank you for your interest in the proceedings of the Mendocino County Board of Supervisors