

# MENDOCINO COUNTY ASSESSMENT APPEALS BOARD ACTION MINUTES – OCTOBER 28, 2019

## BEFORE THE ASSESSMENT APPEALS BOARD COUNTY OF MENDOCINO • STATE OF CALIFORNIA

#### AGENDA ITEM NO. 1 - CALL TO ORDER (9:31 A.M.)

### 1A) ROLL CALL

Presenter/s: Clerk.

**Present:** Chair Leland Kraemer; and Member Richard Selzer. Chair Kraemer Presiding.

**Staff Present:** Mr. Christian Curtis, Acting County Counsel; Ms. Brina Blanton, Deputy County Counsel II; Ms. Katrina Bartolomie, Assessor/Clerk-Recorder; and Ms. Lindsey Dunham, Deputy Clerk of the Board.

#### 1B) CONFIRM AGENDA AMENDMENTS

**Presenter/s:** The Clerk announced that subsequent to agenda publication the following amendments were made:

Protest/Application No.s 17-008 through 17-011, 17-013, 17-017 through 17-025, 18-029 through 18-037, 18-041, and 18-043 through 18-046 have been moved to POSTPONEMENTS and are now 4a) through 4ab).

Protest Application No.s 17-012, 17-014, 17-015, 17-016, 18-038, 18-039, 18-040, and 18-042 have been moved to WITHDRAWALS and are now 2d) through 2k).

Public Comment: None.

#### 1c) ANNOUNCE ORDER OF PROCEEDINGS

Presenter/s: Chair Kraemer.

Chair Kraemer announced the meeting would proceed as agendized.

#### AGENDA ITEM NO. 2 - APPROVAL OF WITHDRAWN APPLICATIONS

Presenter/s: Chair Kraemer introduced the item; the Clerk read the Withdrawals received.

Public Comment: None.

**Board Action:** Upon motion by Member Selzer, seconded by Member Kraemer and carried unanimously; IT IS ORDERED the Mendocino County Assessment Appeals Board approves the written requests of the applicants for the following appeal withdrawals.

| PROTEST/ APPLICATION NO. | APPLICANT NAME              | APN/Account No. |
|--------------------------|-----------------------------|-----------------|
| 17-029                   | Eel River Fuels             | 169-120-2000    |
| 18-022                   | Eel River Fuels             | 132-0001380-007 |
| 18-023                   | Eel River Fuels             | 169-120-2000    |
| 17-012                   | Georgia Pacific Corporation | 008-151-22-00   |
| 17-014                   | Georgia Pacific Corporation | 008-171-05-00   |
| 17-015                   | Georgia Pacific Corporation | 008-171-06-00   |
| 17-016                   | Georgia Pacific Corporation | 008-171-07-00   |
| 18-038                   | Georgia Pacific Corporation | 008-171-07-00   |
| 18-039                   | Georgia Pacific Corporation | 008-171-06-00   |
| 18-040                   | Georgia Pacific Corporation | 008-171-05-00   |
| 18-042                   | Georgia Pacific Corporation | 008-151-22-00   |

AGENDA ITEM No. 3 – APPROVAL OF STIPULATIONS IN PLACE OF APPEARANCE AND TESTIMONY None.

#### AGENDA ITEM NO. 4 - APPROVAL OF REQUESTED CONTINUANCES AND/OR POSTPONEMENTS

**Presenter/s:** Chair Kraemer introduced the item; the Clerk read the following requested continuances and/or postponements.

**Board Action:** Upon motion by Member Selzer, seconded by Member Kraemer, and carried unanimously; IT IS ORDERED that it is the finding of the Mendocino County Assessment Appeals Board to approve the requested postponements for the following Applicants, as follows:

| PROTEST/APPLICATION No. | APPLICANT NAME              | APN/Account No. |
|-------------------------|-----------------------------|-----------------|
| 17-008                  | Georgia Pacific Corporation | 008-010-37-00   |
| 17-009                  | Georgia Pacific Corporation | 008-020-15-00   |
| 17-010                  | Georgia Pacific Corporation | 008-053-34-00   |
| 17-011                  | Georgia Pacific Corporation | 008-151-17-00   |
| 17-017                  | Georgia Pacific Corporation | 018-010-67-00   |
| 17-013                  | Georgia Pacific Corporation | 008-161-08-00   |
| 17-018                  | Georgia Pacific Corporation | 018-020-01-00   |
| 17-019                  | Georgia Pacific Corporation | 018-030-45-00   |
| 17-020                  | Georgia Pacific Corporation | 018-040-61-00   |
| 17-021                  | Georgia Pacific Corporation | 018-120-44-00   |
| 17-022                  | Georgia Pacific Corporation | 018-120-50-00   |
| 17-023                  | Georgia Pacific Corporation | 018-430-07-00   |
| 17-024                  | Georgia Pacific Corporation | 018-430-21-00   |
| 17-025                  | Georgia Pacific Corporation | 018-430-22-00   |
| 18-029                  | Georgia Pacific Corporation | 018-430-22-00   |
| 18-030                  | Georgia Pacific Corporation | 018-430-21-00   |
| 18-031                  | Georgia Pacific Corporation | 018-430-07-00   |

| PROTEST/APPLICATION No. | APPLICANT NAME              | APN/Account No. |
|-------------------------|-----------------------------|-----------------|
| 18-032                  | Georgia Pacific Corporation | 018-120-50-00   |
| 18-033                  | Georgia Pacific Corporation | 018-120-44-00   |
| 18-034                  | Georgia Pacific Corporation | 018-040-61-00   |
| 18-035                  | Georgia Pacific Corporation | 018-030-45-00   |
| 18-036                  | Georgia Pacific Corporation | 018-080-01-00   |
| 18-037                  | Georgia Pacific Corporation | 018-010-67-00   |
| 18-041                  | Georgia Pacific Corporation | 008-161-08-00   |
| 18-043                  | Georgia Pacific Corporation | 008-151-17-00   |
| 18-044                  | Georgia Pacific Corporation | 008-053-34-00   |
| 18-045                  | Georgia Pacific Corporation | 008-020-15-00   |
| 18-046                  | Georgia Pacific Corporation | 008-010-37-00   |

## AGENDA ITEM NO. 5 - CONDUCT ASSESSMENT APPEAL PROTEST HEARINGS AND PRESENTATION OF EVIDENCE

None.

#### AGENDA ITEM No. 6 - OTHER BUSINESS

None.

#### 6A) APPROVAL OF MINUTES - WITHDRAWN

Presenter/s: None.

#### **6B) PUBLIC EXPRESSION**

Presenter/s: None.

#### 6C) MATTERS FROM STAFF

Presenter/s: None.

### **6D) ANNOUNCEMENTS**

Presenter/s: None.

#### 6E) CONFIRM DATE OF NEXT MEETING JANUARY 27, 2020

Presenter/s: The Clerk announced the next meeting date is January 27, 2020.

#### 6F) ADJOURNMENT

THERE BEING NOTHING FURTHER TO COME BEFORE THE BOARD, THE MENDOCINO COUNTY ASSESSMENT APPEALS BOARD ADJOURNED AT 9:45A.M.

Attest: LINDSEY DUNHAM

Deputy Clerk of the Board

LELAND KRAEMER, Chair

# NOTICE: PUBLISHED MINUTES OF THE MENDOCINO COUNTY ASSESSMENT APPEALS BOARD MEETINGS

- Effective March 2009, the Mendocino County Clerk of the Board will publish action minutes of Assessment Appeals Board meetings
- These published summaries are considered draft until adopted/approved by the Assessment Appeals Board

Thank you for your interest in the proceedings of the Mendocino County Assessment Appeal Board