

**CARRE BROWN**  
1st District  
Supervisor

**JOHN MCCOWEN**  
2nd District  
Supervisor

**JOHN HASCHAK**  
3rd District  
Supervisor

**DAN GJERDE**  
4th District  
Supervisor  
Chair

**TED WILLIAMS**  
5th District  
Supervisor



**CARMEL J. ANGELO**  
Chief Executive Officer/  
Clerk of the Board

**CHRISTIAN M. CURTIS**  
County Counsel

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## **MENDOCINO COUNTY GENERAL GOVERNMENT COMMITTEE**

### **ACTION MINUTES – July 13, 2020**

**BEFORE THE BOARD OF SUPERVISORS  
COUNTY OF MENDOCINO - STATE OF CALIFORNIA  
FAIR STATEMENT OF PROCEEDINGS  
(PURSUANT TO CALIFORNIA GOVERNMENT CODE §25150)**

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#### **AGENDA ITEM NO. 1 – Call to Order (9:01 A.M.)**

**Present:** Chair Dan Gjerde and Supervisor Carre Brown.

**Staff Present:** Ms. Janelle Rau, Deputy Chief Executive Officer; Mr. Christian M. Curtis, County Counsel; and Ms. Lindsey Dunham, Acting Senior Deputy Clerk of the Board.

**The Pledge of Allegiance was led by:** Chair Gjerde.

**AGENDA ITEM NO. 2 – COMMITTEE ACTION ITEMS****2A) DISCUSSION AND POSSIBLE ACTION INCLUDING REVIEW OF ALL COUNTYWIDE CONTRACTS, BEGINNING WITH SHERIFF CORONER CONTRACTS**

**Presenter/s:** Mr. Matt Kendall, Sheriff-Coroner; Ms. Darcie Antle, Deputy Chief Executive Officer; Mr. Chris Dewey, Contract Services Supervisor, Sheriff-Coroner; Mr. Darren Brewster, Undersheriff; Ms. My Lan Do Nguyen, Senior Department Analyst, Sheriff-Coroner; and Ms. Lindsey Dunham, Acting Senior Deputy Clerk of the Board.

**Public Comment:** None.

**Points of Discussion:**

- Presentation of all Sheriff's Office contracts, analyze discrepancies, and discuss how to improve transparency in contract management.

**Committee Directive:** GENERAL CONSENSUS OF THE COMMITTEE that Sheriff's Office continue to work with the Executive Office to bring Agreement numbers into alignment.

**Committee Directive:** GENERAL CONSENSUS OF THE COMMITTEE to have Sheriff's Office return at next meeting with some updated numbers after having had the opportunity to work on them.

**AGENDA ITEM NO. 3 – OTHER BUSINESS****3A) PUBLIC EXPRESSION**

**Public Comment:** None.

**3B) ANNOUNCEMENTS**

**Presenter/s:** None.

**3C) MATTERS FROM STAFF**

**Presenter/s:** None.

**3D) ADJOURNMENT**

THERE BEING NOTHING FURTHER TO COME BEFORE THE COMMITTEE, THE GENERAL GOVERNMENT COMMITTEE ADJOURNED AT 10:36 A.M.

Attest: LINDSEY DUNHAM  
Acting Senior Deputy Clerk of the Board

