



# Mendocino County

## Legislation Details (With Text)

**File #:** 24-0448 **Version:** 1 **Name:**  
**Type:** Approval **Status:** Consent Agenda  
**File created:** 4/10/2024 **In control:** Board of Supervisors  
**On agenda:** 4/23/2024 **Final action:**  
**Title:** Adoption of Proclamation Recognizing April 22, 2024, as Earth Day in Mendocino County  
(Sponsor: Supervisor Mulheren)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Proclamation

Date	Ver.	Action By	Action	Result
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**To: BOARD OF SUPERVISORS**

**From:** Supervisor Mulheren

**Meeting Date:** April 23, 2024

**Department Contact:** Maureen Mulheren

**Phone:** 707-463-4441

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Adoption of Proclamation Recognizing April 22, 2024, as Earth Day in Mendocino County  
(Sponsor: Supervisor Mulheren)

**Recommended Action/Motion:**

Adopt proclamation recognizing April 22, 2024, as Earth Day in Mendocino County; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

The Board of Supervisors regularly adopts Proclamations to raise recognizing special events and issues in Mendocino County.

**Summary of Request:**

In recognition of the Mendocino Climate Action Advisory Committee and all of the organizations in Mendocino County that work to protect the environment Supervisor Mulheren requests that the Board of Supervisors adopt the Proclamation recognizing April 22, 2024 as Earth Day in Mendocino County.

Throughout the County there may be many activities planned to recognize and celebrate beautification of the planet. Ideas include: supporting pollinators by planting native plants, cleaning up litter, planting a tree, preparing to continue to save water in your garden, actively recycling good waste in your home or joining a community cleanup day.

**Alternative Action/Motion:**

Return to staff for alternate handling.

**Strategic Plan Priority Designation:** A Safe and Healthy County

**Supervisory District:** All

**Vote Requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**budget clarification:** N/A

**annual recurring cost:** N/A

**budgeted in current f/y (if no, please describe):** N/A

**revenue agreement:** N/A

**AGREEMENT/RESOLUTION/ORDINANCE APPROVED BY COUNTY COUNSEL:** Yes

**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

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**Executed By:** Atlas Pearson, Senior Deputy Clerk

**Final Status:** **Adopted**

**Date:** April 24, 2024

