



# Mendocino County

## Legislation Details (With Text)

**File #:** 16-938      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Approved

**File created:** 8/29/2016      **In control:** Planning and Building Services

**On agenda:** 9/13/2016      **Final action:** 9/13/2016

**Title:** Noticed Public Hearing - Discussion and Possible Adoption of Ordinance Amendment No. OA\_2015-0001, Amending Chapter 20, Divisions I and II of the Mendocino County Code to Modify the Definitions of "Family," "Supportive Housing," "Transitional Housing," "Emergency Shelter;" and the "Group Care" Use Type and to Allow Emergency Shelters in C-1 and C-2 Zoning Districts by Right (Continued from August 2, 2016)

**Sponsors:** Planning and Building Services, Steve Dunnicliff

**Indexes:**

**Code sections:**

**Attachments:** 1. 1.OA 2015-0001 Staff memo Final, 2. 2.Implementation Ord Div. I clean revised, 3. 3.Implementation Ord Div. I strikeout revised JS, 4. 5.Implementation Ord Div. II strikeout, 5. 6.Implementation Ord Div. II clean, 6. 7.Senate Bill 2, 7. BOS Proof of Pub 8-2-16 Meeting, 8. Planning 5766383, 9. Ordinance Summary - Div II, 10. Ordinance Summary - Div I, 11. Ordinance 4364, 12. Ordinance 4365

Date	Ver.	Action By	Action	Result
9/13/2016	1	Board of Supervisors		

**To: Board of Supervisors**

**From:** Planning and Building Services

**Meeting Date:** September 13, 2016

**Department Contact:** John Speka

**Phone:** 234-6650

**Department Contact:** Steve Dunnicliff

**Phone:** 234-6650

**Item Type:** Noticed Public Hearing

**Time Allocated for Item:** 20 Minutes

**Agenda Title:**

Noticed Public Hearing - Discussion and Possible Adoption of Ordinance Amendment No. OA\_2015-0001, Amending Chapter 20, Divisions I and II of the Mendocino County Code to Modify the Definitions of "Family," "Supportive Housing," "Transitional Housing," "Emergency Shelter;" and the "Group Care" Use Type and to Allow Emergency Shelters in C-1 and C-2 Zoning Districts by Right *(Continued from August 2, 2016)*

**Recommended Action/Motion:**

Adopt Ordinance Amendment No. OA\_2015-0001, amending Chapter 20, Divisions I and II of the Mendocino County Code, to modify the definitions of "Family," "Supportive Housing," "Transitional Housing," "Emergency Shelter;" and the "Group Care" use type; and, allow Emergency Shelters in C-1 and C-2 zoning districts by right by finding the request to be consistent with the General Plan and 2014-2019 Housing Element Update; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

On August 4, 2015, the Board of Supervisors adopted the 2014-2019 Housing Element Update.

**Summary of Request:**

Amend Chapter 20, Divisions I and II of the Mendocino County Code to: modify the definitions of "Family," "Supportive Housing," "Transitional Housing," "Emergency Shelter;" and the "Group Care" use type; ensure that Supportive and Transitional Housing are allowed the same rights as other residential units of the same type; and, allow Emergency Shelters in C-1 and C-2 zoning districts by right, consistent with the 2014-2019 Housing Element Updates in accordance with California Senate Bill 2 (2007) - *Local Planning and Approval for Emergency Shelters and Transitional and Supportive Housing* ("SB 2"). The Planning Commission reviewed the requested amendment on June 2, 2016, and on a 7-0 vote recommended that it be adopted by the Board. See attached Ordinance, Staff Memorandum, Planning Commission report and minutes.

**Alternative Action/Motion:**

The Board of Supervisors finds the project to be inconsistent with the goals and policies of the General Plan, its 2014-2019 Housing Element Update and/or applicable sections of the Mendocino County Code.

**Supplemental Information Available Online at:** [www.co.mendocino.ca.us/planning](http://www.co.mendocino.ca.us/planning)

**Fiscal Impact:**

**Source of Funding:** N/A

**Budgeted in Current F/Y:** N/A

**Current F/Y Cost:** N/A

**Annual Recurring Cost:** N/A

**Supervisory District:** All

**Vote Requirement:** Majority

**Agreement/Resolution/Ordinance Approved by County Counsel:** Yes

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**CEO Liaison:** Christopher Shaver, Deputy CEO

**CEO Review:** Yes

**Comments:**