



# Mendocino County

## Legislation Details (With Text)

**File #:** 24-0142      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Agenda Ready  
**File created:** 1/16/2024      **In control:** Executive Office  
**On agenda:** 6/4/2024      **Final action:**  
**Title:** Chief Executive Officer's Report  
(Sponsor: Executive Office)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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**To: BOARD OF SUPERVISORS**

**From:** Executive Office

**Meeting Date:** June 4, 2024

**Department Contact:** Darcie Antle

**Phone:** 707-463-4441

**Item Type:** Regular Agenda

**Time Allocated for Item:** 15 Minutes

**Agenda Title:**

Chief Executive Officer's Report  
(Sponsor: Executive Office)

**Recommended Action/Motion:**

Accept the Chief Executive Officer's report.

**FOR COB USE ONLY**

Executed By: Atlas Pearson, Senior Deputy Clerk  
Date: June 4, 2024

Final Status: **Withdrawn**

