



# Mendocino County

## Legislation Details (With Text)

**File #:** 24-0686      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Agenda Ready  
**File created:** 6/11/2024      **In control:** Board of Supervisors  
**On agenda:** 6/25/2024      **Final action:**  
**Title:** Discussion and Possible Action Including Acceptance of Presentation from CalFire Mendocino Unit Chief Brandon Gunn on CalFire's Fire Fuel Reduction Plans and Projects Intended for Completion in Mendocino County Prior to the 2024 Wildfire Season and Beyond  
(Sponsor: Supervisor Haschak)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/25/2024	1	Board of Supervisors		

**To: BOARD OF SUPERVISORS**

**From:** Supervisor Haschak

**Meeting Date:** June 25, 2024

**Department Contact:** Supervisor Haschak

**Phone:** 707-463-4221

**Item Type:** Regular Agenda

**Time Allocated for Item:** 30 Minutes

**Agenda Title:**

Discussion and Possible Action Including Acceptance of Presentation from CalFire Mendocino Unit Chief Brandon Gunn on CalFire's Fire Fuel Reduction Plans and Projects Intended for Completion in Mendocino County Prior to the 2024 Wildfire Season and Beyond  
(Sponsor: Supervisor Haschak)

**Recommended Action/Motion:**

Accept presentation from CalFire Mendocino Unit Chief Brandon Gunn on CalFire's Fire fuel reduction plans and projects intended for completion in Mendocino County prior to the 2024 wildfire season and beyond and provide direction if needed.

**Previous Board/Board Committee Actions:**

The Board of Supervisors has received presentations from CalFire Chiefs regarding fuel reduction plans and projects. The last update on CalFire fire mitigation projects throughout the County was on April 6, 2021.

**Summary of Request:**

Periodic updates from CalFire Chief Gunn presenting the Mendocino Unit's plans for fuel reduction projects is a benefit to the County. With another fire season quickly approaching, public awareness of CalFire's priority projects and plans are important in keeping the public informed and improve the collaboration between CalFire

and the County so that projects can be expedited. A list of the priority projects to be completed this spring as well as projects planned for next year will help to keep all of us united in our goals for safer communities.

**Alternative Action/Motion:**

Do not receive presentation and provide direction to staff.

**Strategic Plan Priority Designation:** A Prepared and Resilient County

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** NA

**current f/y cost:** NA

**annual recurring cost:** NA

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**AGREEMENT/RESOLUTION/ORDINANCE APPROVED BY COUNTY COUNSEL:** N/A

**CEO Liaison:** Darcie Antle, CEO

**CEO Review:** Yes

**CEO Comments:**

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Executed By: Atlas Pearson, Senior Deputy Clerk

Final Status: **Approved**

Date: June 25, 2024

