



# Mendocino County

## Legislation Details (With Text)

**File #:** 19-0944      **Version:** 1      **Name:**  
**Type:** Presentations      **Status:** Agenda Ready  
**File created:** 10/8/2019      **In control:** Executive Office  
**On agenda:** 10/22/2019      **Final action:**  
**Title:** Chief Executive Officer's Report  
(Sponsor: Executive Office)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. CEO Report 10-22-19 Edition

Date	Ver.	Action By	Action	Result
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**Agenda Title:**

Chief Executive Officer's Report  
(Sponsor: Executive Office)

**Recommended Action/Motion:**

Accept the Chief Executive Officer's report.

**FOR COB USE ONLY**

Executed By: Lindsey Dunham, Deputy Clerk I

Final Status: No Action Taken

**Date: OCTOBER 25, 2019**

