



# Mendocino County

## Legislation Details (With Text)

**File #:** 19-1044      **Version:** 1      **Name:**  
**Type:** Presentations      **Status:** Agenda Ready  
**File created:** 10/30/2019      **In control:** Executive Office  
**On agenda:** 11/12/2019      **Final action:**  
**Title:** Discussion and Possible Action Regarding Presentation by Assemblymember Jim Wood Regarding End of the Year Activities Facing Mendocino County and the California 2nd Assembly District (Sponsor: Executive Office)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/12/2019	1	Board of Supervisors		
11/12/2019	1	Board of Supervisors		

**To: Board of Supervisors**

**From:** Executive Office

**Meeting Date:** November 12, 2019

**Department Contact:** Carmel J. Angelo

**Phone:** 463-4441

**Department Contact:** Sarah Dukett

**Phone:** 463-4441

**Item Type:** Regular Agenda

**Time Allocated for Item:** 30 minutes

**Agenda Title:**

Discussion and Possible Action Regarding Presentation by Assemblymember Jim Wood Regarding End of the Year Activities Facing Mendocino County and the California 2nd Assembly District (Sponsor: Executive Office)

**Recommended Action/Motion:**

Accept presentation by Assemblymember Jim Wood regarding the end of the year activities facing Mendocino County and the California 2nd Assembly District; and provide direction to staff as necessary.

**Previous Board/Board Committee Actions:**

On December 4, 2018, Assemblymember Wood presented on the end of year activities for 2018.

**Summary of Request:**

Assemblymember Jim Wood has prepared a presentation regarding the end of the year activities facing Mendocino County and the California 2nd Assembly District. This presentation will allow the Board of Supervisors and County representatives to discuss the County's current legislative issues.

**Alternative Action/Motion:**

Do not accept the presentation and provide further direction to staff.

**Supplemental Information Available Online at:** N/A

**Fiscal Impact:**

**Source of Funding:** N/A

**Budgeted in Current F/Y:** N/A

**Current F/Y Cost:** N/A

**Annual Recurring Cost:** N/A

**Supervisorial District:** All

**Vote Requirement:** Majority

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Darcie Antle, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

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Executed By: Lindsey Dunham, Deputy Clerk I

Date: November 15, 2019

**Final Status: No Action Taken**

