



Mendocino County

Legislation Details (With Text)

File #: 17-0139 **Version:** 1 **Name:**
Type: Presentations **Status:** Agenda Ready
File created: 2/22/2017 **In control:** Executive Office
On agenda: 3/7/2017 **Final action:**
Title: Chief Executive Officer's Report
(Sponsor: Executive Office)
(<http://www.co.mendocino.ca.us/administration/CEOReports.htm>)

Sponsors:

Indexes:

Code sections:

Attachments: 1. CEO Report 3.7.17 Full

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Agenda Title:

Chief Executive Officer's Report
(Sponsor: Executive Office)
(<http://www.co.mendocino.ca.us/administration/CEOReports.htm>)