



# Mendocino County

## Legislation Details (With Text)

**File #:** 18-2120      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Approved  
**File created:** 9/7/2018      **In control:** Cultural Services Agency  
**On agenda:** 9/25/2018      **Final action:**  
**Title:** Approval of \$7,500 Grant Award through the California State Library Initiatives Book Project for the Purchase of New Library Books

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CA Initiatives Director letter 7500

Date	Ver.	Action By	Action	Result
9/25/2018	1	Board of Supervisors		

**To:** Board of Supervisors

**From:** Library [Choose an item.](#)

**Meeting Date:** September 25, 2018

**Department Contact:** Karen Horner

**Phone:** 671-6014

**Department Contact:** Barb Chapman

**Phone:** 234-2871

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Approval of \$7,500 Grant Award through the California State Library Initiatives Book Project for the Purchase of New Library Books

**Recommended Action/Motion:**

Approve and authorize the acceptance of the California State Library Initiatives Book Project grant award of \$7,500 for the purchase of new library books.

**Previous Board/Board Committee Actions:**

The Library has previously received grants for book purchases which have been approved by the Board of Supervisors.

**Summary of Request:**

The California State Library is providing grant money through several Statewide Initiatives. Our library jurisdiction has been approved to obtain physical resources to update and expand the book collections in topics such as: library staff development and partnership building, life over 50, high interest and low reading level books, special needs, mental health, workforce development, science, technology, engineering or math, and more.

**Alternative Action/Motion:**

Provide further instructions

**Supplemental Information Available Online at:**

[www.library.ca.gov/services/to-libraries/development-programs-projects/](http://www.library.ca.gov/services/to-libraries/development-programs-projects/)

**Fiscal Impact:**

**Source of Funding:** Grant

**Current F/Y Cost:** N/A

**Budgeted in Current F/Y:** No

**Annual Recurring Cost:** N/A

**Supervisorial District:** All

**Vote Requirement:** Majority

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Steve Dunicliff, Deputy CEO

**CEO Review:** Yes



**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Meribeth Dermond

Final Status: Approved

Date: **SEPTEMBER 26, 2018**