



# Mendocino County

## Legislation Details (With Text)

**File #:** 24-0553      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Consent Agenda  
**File created:** 5/13/2024      **In control:** Executive Office  
**On agenda:** 5/21/2024      **Final action:**  
**Title:** Approval of Appointments/Reappointments  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Sheppard Application, 2. West Application

Date	Ver.	Action By	Action	Result
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**To: BOARD OF SUPERVISORS**

**From:** Executive Office

**Meeting Date:** May 21, 2024

**Department Contact:** Atlas Pearson

**Phone:** 707-463-4441

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Approval of Appointments/Reappointments

**Recommended Action/Motion:**

Approve the following appointments/reappointments:

1. Maryellen Sheppard, Member, Assessment Appeals Board; and
2. George West, County B, Mendocino Transit Authority Board of Directors.

**Previous Board/Board Committee Actions:**

The Board of Supervisors regularly approves and/or denies recommended appointments/reappointments to multiple Boards, Commissions, and Committees.

**Summary of Request:**

Staff has received the listed application, verified residency, determined that the requested position is currently vacant, and verified that the applicant fits the criteria for the requested position. In addition, Clerk of the Board staff received written or verbal support for the appointment from the individual Board/Commission and/or Supervisor for Supervisorial District position for which application has been received.

**Alternative Action/Motion:**

Do not approve the listed appointments or deny approval to one or more of the applicants.

**Strategic Plan Priority Designation:** An Effective County Government

**Supervisory District:** All

**Vote Requirement:** Majority

**Supplemental Information Available Online At:**

<https://www.mendocinocounty.org/government/board-of-supervisors/boards-and-commissions>

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**budget clarification:** N/A

**annual recurring cost:** N/A

**budgeted in current f/y (if no, please describe):** N/A

**revenue agreement:** N/A

**AGREEMENT/RESOLUTION/ORDINANCE APPROVED BY COUNTY COUNSEL:** N/A

**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Senior Deputy Clerk

Final Status: **Approved**

Date: May 21, 2024

