



# Mendocino County

## Legislation Details (With Text)

**File #:** 24-0295      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Consent Agenda  
**File created:** 2/15/2024      **In control:** Executive Office  
**On agenda:** 2/27/2024      **Final action:**  
**Title:** Authorization for the Facilities and Fleet Division Manager or Designee to Establish a Capital Improvement Project to Complete the Renovations for an Evidence Storage for Law Enforcement, with an Initial Budget in the Amount of \$250,000

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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**To: BOARD OF SUPERVISORS**

**From:** General Services

**Meeting Date:** February 27, 2024

**Department Contact:** Tim Hallman      **Phone:** 707-234-6050

**Department Contact:** Doug Anderson      **Phone:** 707-234-6050

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Authorization for the Facilities and Fleet Division Manager or Designee to Establish a Capital Improvement Project to Complete the Renovations for an Evidence Storage for Law Enforcement, with an Initial Budget in the Amount of \$250,000

**Recommended Action/Motion:**

Authorize the Facilities and Fleet Division Manager or designee to establish a Capital Improvement project to complete the renovations for an evidence storage for law enforcement with an initial budget in the amount of \$250,000.

**Previous Board/Board Committee Actions:**

None.

**Summary of Request:**

The current location of Evidence Storage is no longer sufficient for the needs of the County of Mendocino's law enforcement. The current location does not meet safety standards, nor is adequate in size. Staff has identified an existing facility as the most feasible option.

**Alternative Action/Motion:**

Do not authorize the project and provide direction to staff.

**Strategic Plan Priority Designation:** An Effective County Government

**Supervisory District:** District 2

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** Funding in Capital Improvement fund

**current f/y cost:** Yes

**annual recurring cost:** None

**budgeted in current f/y:** Yes

**if no, please describe:** N/A

**revenue agreement:** No

**AGREEMENT/RESOLUTION/ORDINANCE APPROVED BY COUNTY COUNSEL:** N/A

**CEO Liaison:** Tony Rakes, Acting Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

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Executed By: Atlas Pearson, Senior Deputy Clerk

Final Status: **Approved**

Date: February 27, 2024

