



# Mendocino County

## Legislation Details (With Text)

**File #:** 22-0301      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Consent Agenda  
**File created:** 1/24/2022      **In control:** Public Health  
**On agenda:** 7/12/2022      **Final action:**  
**Title:** Adoption of Resolution Finding That State and Local Officials Continue to Recommend Measures to Promote Social Distancing In Connection With Public Meetings  
**Sponsors:** County Counsel  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Resolution 22-153, 2. AB-361 Resolution

Date	Ver.	Action By	Action	Result
7/12/2022	1	Board of Supervisors		

**To:** Board of Supervisors

**From:** Public Health

**Meeting Date:** July 12, 2022

**Department Contact:** Dr. Andrew Coren

**Phone:** 707-472-2600

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Adoption of Resolution Finding That State and Local Officials Continue to Recommend Measures to Promote Social Distancing In Connection With Public Meetings

**Recommended Action/Motion:**

Adopt Resolution finding that State and local officials continue to recommend measures to promote social distancing in connection with public meetings; authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

On November 9, 2021, the Board of Supervisors discussed this item 5a) and requested that this item return for Board discussion every 30 days for reaffirmation.

**Summary of Request:**

Pursuant to new legislation (AB 361), the Board is required to reconsider the circumstances of the emergency and make a finding of whether state or local officials continue to recommend social distancing measures. This finding must be renewed every thirty (30) days if any member(s) of the Board of Supervisors will be participating from a location not open to the public. Mendocino County Health Officer Dr. Andrew Coren made such a recommendation on September 29, 2021, which continues to be in place as of the time of agenda publication.

**Alternative Action/Motion:**

No action.

**Does This Item Support the General Plan?** N/A

**Strategic Plan Priority Designation:** A Safe and Healthy County

**Supervisorial District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** n/a

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budget clarification:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** Yes

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**CEO Liaison:** Executive Office

**CEO Review:** Choose an item.

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Deputy Clerk II

Date: July 12, 2022

Final Status: Adopted

Executed Item Type: Resolution Number: 22-153

