



Mendocino County

Legislation Details (With Text)

File #: 23-0062 **Version:** 1 **Name:**
Type: Presentations **Status:** Agenda Ready
File created: 1/12/2023 **In control:** Executive Office
On agenda: 5/9/2023 **Final action:**
Title: Chief Executive Officer's Report
(Sponsor: Executive Office)

Sponsors:

Indexes:

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
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Agenda Title:

Chief Executive Officer's Report
(Sponsor: Executive Office)

Recommended Action/Motion:

Accept the Chief Executive Officer's report.

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Executed By: Atlas Pearson, Senior Deputy Clerk
Date: May 9, 2023

Final Status: Withdrawn



