



# Mendocino County

## Legislation Details (With Text)

**File #:** 20-0657      **Version:** 1      **Name:**  
**Type:** Agreement      **Status:** Consent Agenda  
**File created:** 7/16/2020      **In control:** Health and Human Services Agency  
**On agenda:** 8/4/2020      **Final action:**  
**Title:** Ratification of Submission of Mendocino County's Grant Application for the Pedestrian and Bicycle Safety Program Administered by the California Office of Traffic Safety in an Amount not to Exceed \$100,000 with an Anticipated Effective Date of October 1, 2020 through September 30, 2021; and Authorization for the Health and Human Services Agency Director or Designee to Sign Agreement if Awarded and any Amendments that do not Exceed the Annual Maximum Amount

**Sponsors:** Health and Human Services Agency

**Indexes:**

**Code sections:**

**Attachments:** 1. OTS Application 20-21

Date	Ver.	Action By	Action	Result
8/4/2020	1	Board of Supervisors		

**To:** Board of Supervisors

**From:** Health and Human Services Agency

**Meeting Date:** August 4, 2020

**Department Contact:** Tammy Moss Chandler

**Phone:** 463-7774

**Department Contact:** Neil Davis

**Phone:** 472-2720

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Ratification of Submission of Mendocino County's Grant Application for the Pedestrian and Bicycle Safety Program Administered by the California Office of Traffic Safety in an Amount not to Exceed \$100,000 with an Anticipated Effective Date of October 1, 2020 through September 30, 2021; and Authorization for the Health and Human Services Agency Director or Designee to Sign Agreement if Awarded and any Amendments that do not Exceed the Annual Maximum Amount

**Recommended Action/Motion:**

Ratify submission of Mendocino County's grant application for the Pedestrian and Bicycle Safety Program administered by the California Office of Traffic Safety in an amount not to exceed \$100,000 with an anticipated effective date of October 1, 2020 through September 30, 2021; and authorize the Health and Human Services Director or designee to sign agreement if awarded and any amendments that do not exceed the annual maximum amount.

**Previous Board/Board Committee Actions:**

Ongoing Agreement. Most recent action: November 6, 2018, Item No. 4(j), BOS Agreement No. 18-149.

**Summary of Request:**

The California Office of Traffic Safety's (OTS) mission is to effectively and efficiently administer traffic safety grants while fostering partnerships to deliver innovative programs that reduce deaths, injuries, and economic losses. Health and Human Services Agency, Public Health, Community Wellness program, submitted an application in January 2020 requesting funding from OTS to partner with North Coast Opportunities, Walk and Bike Mendocino, to conduct best practice strategies to reduce the number of persons killed and injured in crashes involving pedestrians and bicyclists. The funded strategies may include classroom education, bicycle rodeos, community events, presentations, and workshops. These countermeasures will be conducted in communities with high numbers of pedestrian and/or bicycle related crashes including underserved communities, older adults, and school-aged children.

Health and Human Services Agency received a notice of tentative approval for the grant application on June 10, 2020 from OTS. The tentative award is contingent on approval from the National Highway Traffic Safety Administration.

**Alternative Action/Motion:**

Return to staff for alternative handling.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** CA Office of Traffic Safety

**current f/y cost:** Revenue \$100,000

**annual recurring cost:** revenue agreement: Yes

**budget clarification:**

**budgeted in current f/y:** Yes

**if no, please describe:**

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Darcie Antle, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Deputy Clerk I

Final Status:**Approved**

Date: August 5, 2020

