



# Mendocino County

## Legislation Details (With Text)

**File #:** 24-0622      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Consent Agenda  
**File created:** 5/29/2024      **In control:** Executive Office  
**On agenda:** 6/4/2024      **Final action:**  
**Title:** Disbandment of the Transient Occupancy Tax (TOT) Ad Hoc Committee Comprised of Supervisors Haschak and Williams

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/4/2024	1	Board of Supervisors		

**To: BOARD OF SUPERVISORS**

**From:** Executive Office

**Meeting Date:** June 4, 2024

**Department Contact:** Atlas Pearson

**Phone:** 707-463-4441

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Disbandment of the Transient Occupancy Tax (TOT) Ad Hoc Committee Comprised of Supervisors Haschak and Williams

**Recommended Action/Motion:**

Disband the Transient Occupancy Tax (TOT) Ad Hoc Committee comprised of Supervisors Haschak and Williams.

**Previous Board/Board Committee Actions:**

On May 21, 2024, the Board of Supervisors directed staff to bring forward an item disbanding the Ad Hoc at the next available meeting.

**Summary of Request:**

Disband the Ad Hoc Committee that was formed on March 12, 2024, to work with County Counsel on a Transient Occupant Tax (TOT) increase of 2% dedicated to funding IHSS with a stipulation that the tax will be suspended if the State funds the program through other means; and look at ways to bring all County employees to a living wage using the MIT Living Wage Benchmark for Mendocino County per the ideas offered by Supervisor Gjerde. This item is a result of direction provided to staff by the Board of Supervisors on May 21, 2024 as part of the motion for item 4g titled " Discussion and Possible Action Including Possible Direction to Staff Regarding Report of Transient Occupancy Tax (TOT) Rates to Pay Increases to In Home Support Service Workers and Lifting All County Employees to a Living Wage".

**Alternative Action/Motion:**

Do not disband the ad hoc committee.

**Strategic Plan Priority Designation:** An Effective County Government

**Supervisorial District:** All

**Vote Requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**budget clarification:** N/A

**annual recurring cost:** N/A

**budgeted in current f/y (if no, please describe):** N/A

**revenue agreement:** N/A

**AGREEMENT/RESOLUTION/ORDINANCE APPROVED BY COUNTY COUNSEL:** N/A

**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

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Executed By: Atlas Pearson, Senior Deputy Clerk

Final Status: **Approved**

Date: June 4, 2024

