



# Mendocino County

## Legislation Details (With Text)

**File #:** 20-0433      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Consent Agenda  
**File created:** 5/7/2020      **In control:** Board of Supervisors  
**On agenda:** 5/19/2020      **Final action:**  
**Title:** Approval of Letter of Support for Eel River Recovery Project Tenmile Creek Watershed Forest Health Pilot Project Grant Proposal to North Coast Resource Partnership Demonstration Project Fund (Sponsors: Supervisors Haschak and Brown)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Letter

Date	Ver.	Action By	Action	Result
5/19/2020	1	Board of Supervisors	Approved and Chair is authorized to sign same;	Pass

**To:** Board of Supervisors

**From:** Supervisor Haschak and Supervisor Brown

**Meeting Date:** May 12, 2020

**Department Contact:** Supervisor Haschak      **Phone:** 4441

**Department Contact:** Supervisor Brown      **Phone:** 4441

**Item Type:** Consent Agenda      **Time Allocated for Item:** N/A

**Agenda Title:**

Approval of Letter of Support for Eel River Recovery Project Tenmile Creek Watershed Forest Health Pilot Project Grant Proposal to North Coast Resource Partnership Demonstration Project Fund (Sponsors: Supervisors Haschak and Brown)

**Recommended Action/Motion:**

Approve Letter of Support for Eel River Recovery Project Tenmile Creek Watershed Forest Health Pilot Project grant proposal to North Coast Resource Partnership Demonstration Project Fund

**Previous Board/Board Committee Actions:**

None.

**Summary of Request:**

The Eel River Recovery Project has been working in Northern Mendocino County on important environmental projects. These projects benefit our communities by reducing the risk of catastrophic fire, improving water supply and water security, increasing Pacific salmon populations, and improving community resilience to climate change. The grant will also provide a path towards good jobs in environmental stewardship. Overall,

these projects will benefit the community environmentally and economically.

**Alternative Action/Motion:**

Do not approve letter of support.

**Supervisory District:** District 3

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**budget clarification:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Janelle Rau, Deputy CEO

**CEO Review:** Choose an item.

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Lindsey Dunham, Senior Deputy Clerk

Date: May 19, 2020

Final Status:**Approved**

