



# Mendocino County

## Legislation Details (With Text)

**File #:** 24-0287      **Version:** 2      **Name:**  
**Type:** Approval      **Status:** Consent Agenda  
**File created:** 2/14/2024      **In control:** Board of Supervisors  
**On agenda:** 2/27/2024      **Final action:**  
**Title:** Adoption of Proclamation Recognizing February 2024 as African American/Black History Month in Mendocino County  
(Sponsor: Supervisor Mulheren)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Proclamation, 2. Black History- African Americans and the Arts Flyer

Date	Ver.	Action By	Action	Result
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**To: BOARD OF SUPERVISORS**

**From:** Supervisor Mulheren

**Meeting Date:** February 27, 2024

**Department Contact:** Supervisor Mulheren

**Phone:** 707-463-4441

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Adoption of Proclamation Recognizing February 2024 as African American/Black History Month in Mendocino County  
(Sponsor: Supervisor Mulheren)

**Recommended Action/Motion:**

Adopt Proclamation recognizing February 2024 as African American/Black History Month in Mendocino County; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

The Board routinely adopts proclamations recognizing various events in Mendocino County.

**Summary of Request:**

Since 1976, every American president has designated February as Black History Month and endorsed a specific theme.

The Black History Month 2024 theme, "African Americans and the Arts <<https://asalh.org/black-history-themes/>>," explores the key influence African Americans have had in the fields of "visual and performing arts, literature, fashion, folklore, language, film, music, architecture, culinary and other forms of cultural expression."

**Alternative Action/Motion:**

Take no action

**Strategic Plan Priority Designation:** A Safe and Healthy County

**Supervisorial District:** All

**Vote Requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**budget clarification:** N/A

**annual recurring cost:** N/A

**budgeted in current f/y (if no, please describe):** N/A

**revenue agreement:** N/A

**AGREEMENT/RESOLUTION/ORDINANCE APPROVED BY COUNTY COUNSEL:** N/A

**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

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Executed By: Atlas Pearson, Senior Deputy Clerk

Final Status: **Adopted**

Date: February 27, 2024

