



# Mendocino County

## Legislation Details (With Text)

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**File #:** 19-0793      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Agenda Ready  
**File created:** 8/22/2019      **In control:** County Counsel  
**On agenda:** 9/10/2019      **Final action:**  
**Title:** Discussion and Possible Action Including Direction to County Counsel to File Comments in Phase Two of the California Public Utilities Commission Investigation Regarding De-energization Protocols  
**Recommended Action/Motion:**  
**Sponsors:** County Counsel  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Fact Sheet for CPUC De-Energization Rulemaking, 2. CPUC Correspondence

Date	Ver.	Action By	Action	Result
9/10/2019	1	Board of Supervisors	Adopted and Chair is authorized to sign same;	Pass

**To:** Board of Supervisors

**From:** County Counsel [Choose an item.](#)

**Meeting Date:** September 10, 2019

**Department Contact:** Katharine Elliott

**Phone:** 234-6885

**Department Contact:**      **Phone:**

**Item Type:** Regular Agenda

**Time Allocated for Item:** 15 mins.

**Agenda Title:**

Discussion and Possible Action Including Direction to County Counsel to File Comments in Phase Two of the California Public Utilities Commission Investigation Regarding De-energization Protocols

**Recommended Action/Motion:**

Direct County Counsel to file comments in phase two of the California Public Utilities Commission (CPUC) investigation regarding de-energization protocols.

**Previous Board/Board Committee Actions:**

One August 20, 2019, the Board of Supervisors issued a directive for County Counsel to investigate how the Board can participate in Phase Two of the CPUC legislation.

**Summary of Request:**

Mendocino County has actively participated in the CPUC administrative proceedings relating to PG&E including their plan of de-energization (now known as their Public Safety Power Shutoff "PSPS".) Comments

are to be submitted by September 17, 2019 in order to be considered by the Commission. County Counsel is looking for direction from the Board of Supervisors regarding comments to be made. A fact sheet has been provided by our counsel in the matter, Megan Somogyi.

**Alternative Action/Motion:**

Do not provide any direction.

**Supervisorial District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** n/A

**Fiscal Details:**

**source of funding:** n/a

**current f/y cost:** n/a

**annual recurring cost:** n/a

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**budget clarification:**

**Agreement/Resolution/Ordinance Approved by County Counsel:** Yes

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**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Lindsey Dunham, Deputy Clerk I

Date: September 12, 2019

Final Status: **Direction Given to Staff**

