



# Mendocino County

## Legislation Details (With Text)

**File #:** 24-0451      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Consent Agenda  
**File created:** 4/10/2024      **In control:** Board of Supervisors  
**On agenda:** 4/23/2024      **Final action:**  
**Title:** Adoption of a Proclamation Recognizing April as Fair Housing Month in Mendocino County  
(Sponsor: Supervisor Mulheren)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Proclamation

Date	Ver.	Action By	Action	Result
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**To: BOARD OF SUPERVISORS**

**From:** Supervisor Mulheren

**Meeting Date:** April 23, 2024

**Department Contact:** Supervisor Mulheren

**Phone:** 707-463-4441

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Adoption of a Proclamation Recognizing April as Fair Housing Month in Mendocino County  
(Sponsor: Supervisor Mulheren)

**Recommended Action/Motion:**

Adopt proclamation recognizing April as Fair Housing Month in Mendocino County; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

The Board of Supervisors regularly adopts Proclamations to raise recognizing special events and issues in Mendocino County.

**Summary of Request:**

April is National Fair Housing Month. Every April, the passage of the Fair Housing Act, the landmark civil rights law signed by President Lyndon B. Johnson on April 11, 1968, that made discrimination in housing transactions unlawful, is recognized and commemorated. Fair Housing Month signifies a re-commitment to advancing equitable opportunities and expanding homeownership.

**Alternative Action/Motion:**

Return to staff for alternate handling.

**Strategic Plan Priority Designation:** A Thriving Economy

**Supervisory District:** All

**Vote Requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**budget clarification:** N/A

**annual recurring cost:** N/A

**budgeted in current f/y (if no, please describe):** N/A

**revenue agreement:** N/A

**AGREEMENT/RESOLUTION/ORDINANCE APPROVED BY COUNTY COUNSEL:** N/A

**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

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Executed By: Atlas Pearson, Senior Deputy Clerk

Final Status: **Adopted**

Date: April 24, 2024

