



# Mendocino County

## Legislation Details (With Text)

**File #:** 20-0373      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Agenda Ready  
**File created:** 4/22/2020      **In control:** Executive Office  
**On agenda:** 5/19/2020      **Final action:**  
**Title:** Discussion and Possible Action Regarding an Update to the Board of Supervisors from the Mental Health Treatment Act Citizen's Oversight Committee on Progress Since the February 4, 2020 Update (Sponsor: Mental Health Treatment Act Citizen's Oversight Committee)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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**To:** Board of Supervisors

**From:** Executive Office

**Meeting Date:** May 19, 2020

**Department Contact:** Sarah Dukett

**Phone:** 463-4441

**Department Contact:** Alyson Bailey

**Phone:** 463-4441

**Item Type:** Regular Agenda

**Time Allocated for Item:** 10 min

**Agenda Title:**

Discussion and Possible Action Regarding an Update to the Board of Supervisors from the Mental Health Treatment Act Citizen's Oversight Committee on Progress Since the February 4, 2020 Update (Sponsor: Mental Health Treatment Act Citizen's Oversight Committee)

**Recommended Action/Motion:**

Accept update from the Mental Health Treatment Act Citizen's Oversight Committee; and provide direction as appropriate.

**Previous Board/Board Committee Actions:**

The Committee has provided regular updates to the Board of Supervisors since May 2018.

**Summary of Request:**

On November 7, 2017, Measure B (Ordinance Number 4387) was passed by the voters of Mendocino County and the Mental Health Treatment Act Citizen's Oversight Committee was formed. The Board of Supervisors directed the Committee to provide and update to the Board of Supervisors at the first Board meeting of the month regarding activities of the Committee.

**Alternative Action/Motion:**

Return to staff for alternative handling

**Supervisorial District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budget clarification:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

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**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

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Executed By: Lindsey Dunham, Deputy Clerk I

Date: May 21, 2020

Final Status:**No Action Taken**

