



# Mendocino County

## Legislation Details (With Text)

**File #:** 24-0391      **Version:** 1      **Name:**  
**Type:** Proclamation      **Status:** Consent Agenda  
**File created:** 3/27/2024      **In control:** District Attorney  
**On agenda:** 4/23/2024      **Final action:**  
**Title:** Adoption of Proclamation Recognizing the Week of April 21-27, 2024, as Crime Victims/ Rights Week in Mendocino County  
**Sponsors:** District Attorney  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Proclamation

Date	Ver.	Action By	Action	Result
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### To: BOARD OF SUPERVISORS

**From:** District Attorney

**Meeting Date:** April 23, 2024

**Department Contact:** C. David Eyster  
**Department Contact:** Kathryn Cavness

**Phone:** 707-463-4211  
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**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

### Agenda Title:

Adoption of Proclamation Recognizing the Week of April 21-27, 2024, as Crime Victims/ Rights Week in Mendocino County

### Recommended Action/Motion:

Adopt Proclamation recognizing the week of April 21-27, 2024, as Crime Victims' Rights Week in Mendocino County; and authorize Chair to sign same.

### Previous Board/Board Committee Actions:

The Board of Supervisors adopted the Proclamation for Crime Victims' Rights Week for April 24-29, 2023, on April 11, 2023.

### Summary of Request:

Annually, for the past 31 years the Mendocino County Board of Supervisors, at the request of the District Attorney and the Victim Witness Assistance Program, has joined together for a Proclamation designating a week during April as Crime Victims' Rights Week. This year Crime Victims' Rights Week is from April 21 through April 27, 2024. The Proclamation recognizes the traumatic intrusion of crime, on crime victims' lives and the need to protect the rights of crime victims. The Proclamation acknowledges the necessity for the existence of Crime Victims' Assistance Programs. The Mendocino County District Attorney's Victim Witness Assistance Program provides victims' services to crime victims throughout the County of Mendocino.

**Alternative Action/Motion:**

Return the agenda to staff for further direction/modification.

**Strategic Plan Priority Designation:** A Safe and Healthy County

**Supervisory District:** All

**Vote Requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**budget clarification:** N/A

**annual recurring cost:** N/A

**budgeted in current f/y (if no, please describe):** N/A

**revenue agreement:** N/A

**AGREEMENT/RESOLUTION/ORDINANCE APPROVED BY COUNTY COUNSEL:** N/A

**CEO Liaison:** Darcie Antle, CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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**Executed By:** Atlas Pearson, Senior Deputy Clerk

**Final Status:** **Adopted**

**Date:** April 24, 2024

