



# Mendocino County

## Legislation Details (With Text)

**File #:** 22-0831      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Consent Agenda  
**File created:** 5/24/2022      **In control:** Sheriff-Coroner  
**On agenda:** 6/7/2022      **Final action:**

**Title:** Approval of Appropriation Increase to Homeland Security Budget Unit 4620 Line Item 825670 in the Amount of \$166,876, Line Item 861011 in the Amount of \$8,179, Line Item 862189 in the Amount of \$8,474, Line Item 862230 for the Amount of \$35,390, and Line Item 864370 in the Amount of \$114,833, funded from the Cal OES Fiscal Year 2019 Homeland Security Grant Program; and Approval of the Addition of Five Unfilmed Omni VII Aviation Grade White Phosphor Binoculars with Wilcox L4 G24 Helmet Mount and Three P25 Transportable Repeaters to the County's List of Fixed Assets

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Request for Appropriations - Final Signed, 2. Fixed Asset Request Form

Date	Ver.	Action By	Action	Result
6/7/2022	1	Board of Supervisors		

**To: Board of Supervisors**

**From: Sheriff-Coroner**

**Meeting Date:** June 7, 2022

**Department Contact:** Brentt L. Blaser

**Phone:** 707-463-5667

**Department Contact:** Sheriff Matt Kendall

**Phone:** 707-463-5416

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Approval of Appropriation Increase to Homeland Security Budget Unit 4620 Line Item 825670 in the Amount of \$166,876, Line Item 861011 in the Amount of \$8,179, Line Item 862189 in the Amount of \$8,474, Line Item 862230 for the Amount of \$35,390, and Line Item 864370 in the Amount of \$114,833, funded from the Cal OES Fiscal Year 2019 Homeland Security Grant Program; and Approval of the Addition of Five Unfilmed Omni VII Aviation Grade White Phosphor Binoculars with Wilcox L4 G24 Helmet Mount and Three P25 Transportable Repeaters to the County's List of Fixed Assets

**Recommended Action/Motion:**

Approve appropriation increase to Homeland Security Budget Unit 4620 Line Item 825670 in the amount of \$166,876, Line Item 861011 in the amount of \$8,179, Line Item 862189 in the amount of \$8,474, Line Item 862230 for the amount of \$35,390, and Line Item 864370 in the amount of \$114,833, funded from the Cal OES Fiscal Year 2019 Homeland Security Grant Program; approve addition of five Unfilmed Omni VII Aviation Grade White Phosphor Binoculars with Wilcox L4 G24 Helmet Mount and three P25 Transportable

Repeaters to the County's List of Fixed Assets; and authorize chair to sign same.

**Previous Board/Board Committee Actions:**

The Board has previously authorized, by Resolution 19-388, the CEO/Director and Sheriff-Coroner/Assistant Director, and/or Undersheriff to execute for, and on behalf of, the County of Mendocino any actions necessary for the administration of the State Homeland Security Grant and the Emergency Management Performance Grant

**Summary of Request:**

The State Homeland Security Grant is pass-through funding from the Federal Emergency Management Agency (FEMA) to the State of California Office of Emergency Services (Cal OES) and down to the individual Operational Areas. Funding is used to support state, tribal, territorial, and local preparedness activities that address high priority preparedness gaps across all core capabilities that support terrorism preparedness.

Approve Appropriation Increase to Homeland Security Budget Unit 4620 Line Item 825670 in the Amount of \$166,876, Line Item 861011 in the Amount of \$8,179, Line Item 862189 in the Amount of \$8,474, Line Item 862230 for the Amount of \$35,390, and Line Item 864370 in the Amount of \$114,833, funded from the Cal OES Fiscal Year 2019 Homeland Security Grant Program, and Addition of Five Unfilmed Omni VII Aviation Grade White Phosphor Binoculars with Wilcox L4 G24 Helmet Mount, and Three P25 Transportable Repeaters to the County's List of Fixed Assets.

**Alternative Action/Motion:**

Return to staff with alternate direction

**Does This Item Support the General Plan?** N/A

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** Homeland Security Grant

**current f/y cost:** F20/21-22

**annual recurring cost:** 0

**budget clarification:** N/A

**budgeted in current f/y:** No

**if no, please describe:** Grant Award

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** Choose an item.

**CEO Liaison:** Cherie Johnson, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

Executed By: Atlas Pearson, Deputy Clerk II

Date: June 13, 2022

Final Status:Approved



