



# Mendocino County

## Legislation Details (With Text)

**File #:** 21-0058      **Version:** 1      **Name:**  
**Type:** Presentations      **Status:** Agenda Ready  
**File created:** 1/11/2021      **In control:** Executive Office  
**On agenda:** 8/3/2021      **Final action:**  
**Title:** Chief Executive Officer's Report  
(Sponsor: Executive Office)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
8/3/2021	1	Board of Supervisors		

**Agenda Title:**

Chief Executive Officer's Report  
(Sponsor: Executive Office)

**Recommended Action/Motion:**

Accept the Chief Executive Officer's report.

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Executed By: Atlas Pearson, Deputy Clerk I

Date: August 4, 2021

Final Status: **Withdrawn**



