



Mendocino County

Legislation Details (With Text)

File #: 21-0065 **Version:** 1 **Name:**
Type: Presentations **Status:** Agenda Ready
File created: 1/11/2021 **In control:** Executive Office
On agenda: 10/26/2021 **Final action:**
Title: Chief Executive Officer's Report
 (Sponsor: Executive Office)
Sponsors:
Indexes:
Code sections:
Attachments: 1. CEO Report 10-26-21 Edition

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Agenda Title:

Chief Executive Officer's Report
(Sponsor: Executive Office)

Recommended Action/Motion:

Accept the Chief Executive Officer's report.

FOR COB USE ONLY

Executed By: Atlas Pearson, Deputy Clerk II
Date: **OCTOBER 26, 2021**

Final Status: No Action Taken



