



# Mendocino County

## Legislation Details (With Text)

**File #:** 24-0471      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Consent Agenda  
**File created:** 4/18/2024      **In control:** Public Health  
**On agenda:** 5/7/2024      **Final action:**  
**Title:** Adoption of Proclamation Recognizing May 6-12, 2024, as National Nurses Week in Mendocino County  
(Sponsor: Public Health and Supervisor Mulheren)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Proclamation

Date	Ver.	Action By	Action	Result
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**To: BOARD OF SUPERVISORS**

**From:** Public Health

**Meeting Date:** May 7, 2024

**Department Contact:** Jenine Miller, Psy.D

**Phone:** 707-472-2341

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Adoption of Proclamation Recognizing May 6-12, 2024, as National Nurses Week in Mendocino County  
(Sponsor: Public Health and Supervisor Mulheren)

**Recommended Action/Motion:**

Adopt proclamation recognizing May 6-12, 2024, as National Nurses Week in Mendocino County; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

None.

**Summary of Request:**

As nurses in the United States constitute the majority of the nation's health care profession there is a high demand for nursing services to better serve the aging of the American population and along with the American Nurses Association (ANA) who work to advance the nursing profession and share the goal of "Nurses Make the Difference", the Mendocino County Public Health has declared May 6-12, 2024, as National Nurses Week with appreciation for nurses' unparalleled impact during the pandemic, and their contributions to health care.

**Alternative Action/Motion:**

Return to staff for alternative handling.

**Strategic Plan Priority Designation:** A Safe and Healthy County

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**AGREEMENT/RESOLUTION/ORDINANCE APPROVED BY COUNTY COUNSEL:** N/A

**CEO Liaison:** Tony Rakes, Acting Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Senior Deputy Clerk

Final Status: **Adopted**

Date: May 7, 2024

