



# Mendocino County

## Legislation Details (With Text)

**File #:** 24-0610      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Consent Agenda  
**File created:** 5/28/2024      **In control:** Board of Supervisors  
**On agenda:** 6/4/2024      **Final action:**  
**Title:** Adoption of Proclamation Recognizing June 2024 as Men's Health Month and Friday, June 14, 2024, as 'Wear Blue Day' in Mendocino County (Sponsor: Supervisor Mulheren)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Proclamation, 2. Mens Health Month Flyer, 3. Mens Health

Date	Ver.	Action By	Action	Result
6/4/2024	1	Board of Supervisors		

**To: BOARD OF SUPERVISORS**

**From:** Supervisor Mulheren

**Meeting Date:** June 4, 2024

**Department Contact:** Supervisor Mulheren

**Phone:** 707-463-4441

**Department Contact:** Supervisor Haschak

**Phone:** 707-463-4441

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Adoption of Proclamation Recognizing June 2024 as Men's Health Month and Friday, June 14, 2024, as 'Wear Blue Day' in Mendocino County (Sponsor: Supervisor Mulheren)

**Recommended Action/Motion:**

Adopt proclamation recognizing June 2024 as Men's Health Month and Friday, June 14, 2024, as 'Wear Blue Day' in Mendocino County; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

The Board of Supervisors routinely adopts Proclamations recognizing special events and issues in Mendocino County.

**Summary of Request:**

The Mendocino County Board of Supervisors recognizes that Men's Health Month is part of an ongoing international effort to educate men, boys and their families about receiving regular disease prevention screenings and living healthier lifestyles. Nationwide, life expectancy for men averages five years fewer than that of women, with men experiencing higher rates of health problems such as diabetes, obesity, cancer, heart disease and premature mortality. Men's Health Month is a time for the public to recognize the mental and

physical health needs of men and boys.

**Alternative Action/Motion:**

N/A

**Strategic Plan Priority Designation:** A Thriving Economy

**Supervisory District:** All

**Vote Requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**budget clarification:** N/A

**annual recurring cost:** N/A

**budgeted in current f/y (if no, please describe):** N/A

**revenue agreement:** N/A

**AGREEMENT/RESOLUTION/ORDINANCE APPROVED BY COUNTY COUNSEL:** N/A

**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

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Executed By: Atlas Pearson, Senior Deputy Clerk

Final Status: **Adopted**

Date: June 4, 2024

