



Mendocino County

Legislation Details (With Text)

File #: 19-0528 **Version:** 1 **Name:**
Type: Presentations **Status:** Agenda Ready
File created: 5/30/2019 **In control:** Executive Office
On agenda: 6/11/2019 **Final action:**
Title: Chief Executive Officer's Report
(Sponsor: Executive Office)

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
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Agenda Title:

Chief Executive Officer's Report
(Sponsor: Executive Office)

Recommended Action/Motion:

Accept the Chief Executive Officer's report.

FOR COB USE ONLY

Executed By: Lindsey Dunham, Deputy Clerk I

Final Status: **Withdrawn**

Date: June 12, 2019

