



# Mendocino County

## Legislation Details (With Text)

**File #:** 24-0604      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Agenda Ready  
**File created:** 5/23/2024      **In control:** Air Quality Management District  
**On agenda:** 6/4/2024      **Final action:**  
**Title:** Noticed Public Hearing - Discussion and Possible Action Including Approval of Presentation of Mendocino County Air Quality Management District's Budget Pursuant to California Health and Safety Code 40131; and Possible Direction to Staff  
(Sponsor: Air Quality Management District)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. FY24.25 Budget Projection for AQMD Budget Hearing, 2. FY24.25 Public Notice for AQMD Budget Hearing, 3. FY24.25 Memo for AQMD Budget Hearing

Date	Ver.	Action By	Action	Result
6/4/2024	1	Board of Supervisors		

**To: BOARD OF SUPERVISORS**

**From:** Air Quality Management District

**Meeting Date:** June 4, 2024

**Department Contact:** Doug Gearhart  
**Department Contact:** Efraim Lopez

**Phone:** 707-463-4354  
**Phone:** 707-463-4354

**Item Type:** Noticed Public Hearing

**Time Allocated for Item:** 45 Minutes

**Agenda Title:**

Noticed Public Hearing - Discussion and Possible Action Including Approval of Presentation of Mendocino County Air Quality Management District's Budget Pursuant to California Health and Safety Code 40131; and Possible Direction to Staff  
(Sponsor: Air Quality Management District)

**Recommended Action/Motion:**

Approve the presentation of the Mendocino County Air Quality Management District's Draft Budget pursuant to California Health and Safety Code 40131; and provide direction to staff as needed.

**Previous Board/Board Committee Actions:**

The Board annually approves the Mendocino County Air Quality Management District's budget.

**Summary of Request:**

This hearing is the review and consider the budget of the Mendocino County Air Quality Management District's draft budget, prior to final budget adoption.

**Alternative Action/Motion:**

Provide direction to staff regarding the Draft Budget.

**Strategic Plan Priority Designation:** An Effective County Government

**Supervisorial District:** All

**Vote Requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** Various fees and grants

**current f/y cost:** N/A

**budget clarification:** N/A

**annual recurring cost:** N/A

**budgeted in current f/y (if no, please describe):** N/A

**revenue agreement:** N/A

**AGREEMENT/RESOLUTION/ORDINANCE APPROVED BY COUNTY COUNSEL:** N/A

**CEO Liaison:** Tony Rakes, Acting Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

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Executed By: Atlas Pearson, Senior Deputy Clerk

Final Status: **Approved**

Date: June 4, 2024

