



Mendocino County

Legislation Details (With Text)

File #: 24-0133 **Version:** 1 **Name:**
Type: Approval **Status:** Agenda Ready
File created: 1/16/2024 **In control:** Executive Office
On agenda: 2/6/2024 **Final action:**
Title: Chief Executive Officer's Report
(Sponsor: Executive Office)

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
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To: BOARD OF SUPERVISORS

From: Executive Office

Meeting Date: February 6, 2024

Department Contact: Darcie Antle

Phone: 707-463-4441

Item Type: Regular Agenda

Time Allocated for Item: 15 Minutes

Agenda Title:

Chief Executive Officer's Report
(Sponsor: Executive Office)

Recommended Action/Motion:

Accept the Chief Executive Officer's report.

FOR COB USE ONLY

Executed By: Atlas Pearson, Senior Deputy Clerk
Date: February 6, 2024

Final Status: **Withdrawn**

