



Mendocino County

Legislation Details (With Text)

File #: 24-0525 **Version:** 1 **Name:**
Type: Approval **Status:** Consent Agenda
File created: 5/3/2024 **In control:** Planning and Building Services
On agenda: 5/21/2024 **Final action:**
Title: Authorization of the Issuance of Administrative Coastal Development Permit No. CDP_2023-0010 (Jory) for the Construction of a 1,908 Square Foot Three-Bedroom Two Story Single-Family Residence with a 552 Square Foot Attached Two Car Garage Along with the Installation of a Septic System, a 3,000 gallon Above Ground Potable Water Storage Tank and a Driveway with a Turnaround; Located at 43620 Sea Cypress Drive, Manchester; APN 132-080-07

Sponsors:

Indexes:

Code sections:

Attachments: 1. CDP_2023-0010 BOS Notice, 2. CDP_2023-0010 (Jory) Hearing Packet

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

To: BOARD OF SUPERVISORS

From: Planning and Building Services

Meeting Date: May 21, 2024

Department Contact: Keith Gronendyke

Phone: 707-234-6650

Department Contact: Julia Krog

Phone: 707-234-6650

Item Type: Consent Agenda

Time Allocated for Item: N/A

Agenda Title:

Authorization of the Issuance of Administrative Coastal Development Permit No. CDP_2023-0010 (Jory) for the Construction of a 1,908 Square Foot Three-Bedroom Two Story Single-Family Residence with a 552 Square Foot Attached Two Car Garage Along with the Installation of a Septic System, a 3,000 gallon Above Ground Potable Water Storage Tank and a Driveway with a Turnaround; Located at 43620 Sea Cypress Drive, Manchester; APN 132-080-07

Recommended Action/Motion:

Authorize the issuance of Administrative Coastal Development Permit No. CDP_2023-0010 (Jory) for the construction of a 1,908 square foot three-bedroom two story single-family residence with a 552 square foot attached two car garage along with the installation of a septic system, a 3,000 gallon above ground potable water storage tank and a driveway with a turnaround; Located at 43620 Sea Cypress Drive, Manchester; APN 132-080-07.

Previous Board/Board Committee Actions:

In 1991 the Board adopted Division II of Title 20 of Mendocino County Code through Ordinance No. 3785. Included in Division II is Section 20.536.005(C) which provides for reporting of the Coastal Development

Administrative Permits approved by the Coastal Permit Administrator to the Board of Supervisors.

Summary of Request:

The request is for a Coastal Development Administrative Permit for the construction of a 1,908 square foot three-bedroom two story single-family residence with a 552 square foot attached two car garage along with the installation of a septic system, a 3,000 gallon above ground potable water storage tank and a driveway with a turnaround. The subject parcel is in the Coastal Zone, 3.95± miles north of the Manchester town center, on the east side of Sea Cypress Drive (CR 568), 148 feet northeast of its intersection with Cypress Parkway (CR 575), located at 43620 Sea Cypress Drive, APN 132-080-07.

The Coastal Development Permit was administratively approved by the Coastal Permit Administrator (CPA) on May 2, 2024, and requires the Board of Supervisors authorization for issuance of the permit. The CPA staff report is attached for review.

Alternative Action/Motion:

That the Coastal Development Permit CDP_2023-0010 (Jory) be scheduled for a public hearing and processed pursuant to Mendocino County Code Section 20.536.015.

Strategic Plan Priority Designation: An Effective County Government

Supervisory District: District 5

Vote Requirement: Majority

Supplemental Information Available Online At:

<https://www.mendocinocounty.org/government/planning-building-services/public-notices>

Fiscal Details:

source of funding: N/A

current f/y cost: N/A

budget clarification: N/A

annual recurring cost: N/A

budgeted in current f/y (if no, please describe): N/A

revenue agreement: N/A

AGREEMENT/RESOLUTION/ORDINANCE APPROVED BY COUNTY COUNSEL: N/A

CEO Liaison: Steve Dunncliff, Deputy CEO

CEO Review: Yes

CEO Comments:

FOR COB USE ONLY

Executed By: Atlas Pearson, Senior Deputy Clerk

Date: May 21, 2024

Final Status: **Approved**



