



# Mendocino County

## Legislation Details (With Text)

**File #:** 24-0425      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Consent Agenda  
**File created:** 4/8/2024      **In control:** County Counsel  
**On agenda:** 4/23/2024      **Final action:**  
**Title:** Adoption of Resolution Repealing Mendocino County Resolution Number 19-180 to Dissolve the Mendocino County Emergency Medical Care Committee  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Resolution 24-055, 2. Resolution

Date	Ver.	Action By	Action	Result
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**To: BOARD OF SUPERVISORS**

**From:** County Counsel

**Meeting Date:** April 23, 2024

**Department Contact:** Jared Schwass

**Phone:** 707-234-6885

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Adoption of Resolution Repealing Mendocino County Resolution Number 19-180 to Dissolve the Mendocino County Emergency Medical Care Committee

**Recommended Action/Motion:**

Adopt resolution repealing Mendocino County resolution Number 19-180 to dissolve the Emergency Medical Care Committee; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

On August 29, 2023, the Mendocino County Board of Supervisors conducted a public discussion and directed the County Counsel to return to the Board of Supervisors with the necessary actions to dissolve the Emergency Medical Care Committee.

**Summary of Request:**

County Counsel and the Executive Office worked with departments to identify existing boards, committees, commissions, and advisory bodies that are not required by statute, citizen's initiative, or other laws. After those meetings, it was unanimously recommended that the resolution establishing the Emergency Medical Care Committee be repealed to dissolve the Committee. This change will reduce the administrative burden on the County.

On August 29, 2023, the Mendocino County Board of Supervisors conducted a public discussion and directed

the County Counsel to return to the Board of Supervisors with the necessary actions to dissolve the Emergency Medical Care Committee.

**Alternative Action/Motion:**

Provide direction to staff.

**Strategic Plan Priority Designation:** An Effective County Government

**Supervisory District:** All

**Vote Requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

source of funding: N/A

current f/y cost: N/A

budget clarification: N/A

annual recurring cost: N/A

budgeted in current f/y (if no, please describe): N/A

revenue agreement: N/A

**AGREEMENT/RESOLUTION/ORDINANCE APPROVED BY COUNTY COUNSEL:** Yes

**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Senior Deputy Clerk

Date: **APRIL 24, 2024**

Final Status: **Adopted**

Executed Item Type: Resolution

Number: 24-055

