



# Mendocino County

## Legislation Details (With Text)

**File #:** 24-0212      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Consent Agenda  
**File created:** 1/25/2024      **In control:** Sheriff-Coroner  
**On agenda:** 2/27/2024      **Final action:**  
**Title:** Approval of Second Amendment to BOS Agreement No. 23-081 with Axon Enterprise, Inc. in the Amount of \$33,384 for the Addition of Redaction Assistant Licensing Effective Upon Signing through June 30, 2027

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agreement 23-081-A2

Date	Ver.	Action By	Action	Result
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**To: BOARD OF SUPERVISORS**

**From:** Sheriff-Coroner

**Meeting Date:** February 27, 2024

**Department Contact:** Matthew Kendall

**Phone:** 707-463-4085

**Department Contact:** Megan Miltimore

**Phone:** 707-468-3451

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

### **Agenda Title:**

Approval of Second Amendment to BOS Agreement No. 23-081 with Axon Enterprise, Inc. in the Amount of \$33,384 for the Addition of Redaction Assistant Licensing Effective Upon Signing through June 30, 2027

### **Recommended Action/Motion:**

Approve second amendment to BOS Agreement No. 23-081 with Axon Enterprise, Inc. in the amount of \$33,384 for the addition of Redaction Assistant licensing effective upon signing through June 30, 2027; authorize the Sheriff to sign any future amendments that do not affect the maximum Agreement total; and authorize Chair to sign same.

### **Previous Board/Board Committee Actions:**

On May 23, 2023, the Board approved a five-year Agreement with Axon Enterprise, Inc. in the amount of \$379,553.75 for a digital evidence management system for the Sheriff's Office with a term of June 1, 2023 through June 30, 2027. On October 17, 2023, the Board approved Amendment No. 1 in the amount of \$321,829.70 for the addition of body-worn cameras and licensing.

### **Summary of Request:**

The Sheriff's Office is requesting approval of Amendment No. 2 of the Agreement with Axon Enterprise, Inc. for the addition of Redaction Assistant licensing to work in conjunction with the existing digital evidence

management software system in the amount of \$33,384 to be paid over a four-year period for a new Agreement not-to-exceed amount of \$734,767.45. Redaction Assistant is a productivity tool built to increase efficiency for law enforcement agencies who currently spend hours manually redacting each hour of body-worn camera video footage. Given that this tool redacts video footage automatically, it will save valuable staff time.

**Alternative Action/Motion:**

Return to staff for alternate handling.

**Strategic Plan Priority Designation:** A Safe and Healthy County

**Supervisory District:** All

**Vote Requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** 2310-862230

**current f/y cost:** \$13,353.60

**budget clarification:** Initial cost of \$13,353.60 will be paid in FY23/24 with subsequent annual payments of \$6,676.80 in FY24/25, FY25/26 and FY26/27

**annual recurring cost:** \$6,676.80

**budgeted in current f/y (if no, please describe):** Yes

**revenue agreement:** No

**AGREEMENT/RESOLUTION/ORDINANCE APPROVED BY COUNTY COUNSEL:** Yes

**CEO Liaison:** Cherie Johnson, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Senior Deputy Clerk

Date: February 27, 2024

Final Status: **Approved**

Executed Item Type: Agreement

Number: 23-081-A2

