



Mendocino County

Legislation Details (With Text)

File #: 19-0495 **Version:** 1 **Name:**
Type: Presentations **Status:** Agenda Ready
File created: 5/28/2019 **In control:** Executive Office
On agenda: 6/4/2019 **Final action:**
Title: Chief Executive Officer's Report
(Sponsor: Executive Office)
Sponsors:
Indexes:
Code sections:
Attachments: 1. CEO Report 6-4-19 Edition

Date	Ver.	Action By	Action	Result
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Agenda Title:

Chief Executive Officer's Report
(Sponsor: Executive Office)

Recommended Action/Motion:

Accept the Chief Executive Officer's report.

FOR COB USE ONLY

Executed By: Lindsey Dunham, Deputy Clerk I

Final Status:**No Action Taken**

Date: June 6, 2019

