



Mendocino County

Legislation Details (With Text)

File #: 21-0433 **Version:** 1 **Name:**
Type: Approval **Status:** Consent Agenda
File created: 3/31/2021 **In control:** Executive Office
On agenda: 4/20/2021 **Final action:**
Title: Approval of Transmission of Letter of Support for AB 9 (Regarding Codifying the Regional Forest and Fire Capacity (RFFC) Program) Introduced by Assemblymember Wood (Sponsors: Supervisor Gjerde and Supervisor Haschak)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Letter, 2. Letter

Date	Ver.	Action By	Action	Result
4/20/2021	1	Board of Supervisors		

To: Board of Supervisors

From: Supervisor Haschak and Supervisor Gjerde

Meeting Date: April 20, 2021

Department Contact: Supervisor Haschak

Phone: 463-4441

Department Contact: Supervisor Gjerde

Phone: 463-4441

Item Type: Consent Agenda

Time Allocated for Item: N/A

Agenda Title:

Approval of Transmission of Letter of Support for AB 9 (Regarding Codifying the Regional Forest and Fire Capacity (RFFC) Program) Introduced by Assemblymember Wood (Sponsors: Supervisor Gjerde and Supervisor Haschak)

Recommended Action/Motion:

Approve transmission of letter of support for AB 9 (regarding codifying the Regional Forest and Fire Capacity (RFFC) program) introduced by Assemblymember Wood; and authorize Chair to sign same.

Previous Board/Board Committee Actions:

None.

Summary of Request:

AB 9 introduced by Assemblymember Wood seeks to codify the Regional Forest and Fire Capacity (RFFC) program. This will create a new regional approach to collaboratively plan strategies for wildfire risk reduction project development.

Alternative Action/Motion:

Provide alternative direction to staff.

Supervisorial District: District 3

vote requirement: Majority

Supplemental Information Available Online At: N/A

Fiscal Details:

source of funding: N/A

current f/y cost: N/A

annual recurring cost: N/A

budget clarification: N/A

budgeted in current f/y: N/A

if no, please describe: N/A

revenue agreement: N/A

Agreement/Resolution/Ordinance Approved by County Counsel: N/A

CEO Liaison: Executive Office

CEO Review: Yes

CEO Comments:

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Executed By: Atlas Pearson, Deputy Clerk I

Final Status: **Approved**

Date: April 20, 2021

