



# Mendocino County

## Legislation Details (With Text)

**File #:** 18-1359      **Version:** 1      **Name:**  
**Type:** Proclamation      **Status:** Adopted  
**File created:** 2/12/2018      **In control:** Board of Supervisors  
**On agenda:** 3/13/2018      **Final action:**  
**Title:** Adoption of Proclamation Recognizing the 2018 Redwood Region Logging Conference  
(Sponsors: Supervisors Brown and McCowen)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. PROCLAMATION REDWOOD REGION LOGGING CONFERENCE.pdf

Date	Ver.	Action By	Action	Result
3/13/2018	1	Board of Supervisors		

**To: Board of Supervisors**

**From:** Supervisor Brown and Supervisor McCowen

**Meeting Date:** March 13, 2018

**Department Contact:** Supervisor Brown

**Phone:** 463-4441

**Department Contact:** Supervisor McCowen

**Phone:** 463-4441

**Item Type:** Consent Agenda

**Time Allocated for Item:** 5 min.

**Agenda Title:**

Adoption of Proclamation Recognizing the 2018 Redwood Region Logging Conference  
(Sponsors: Supervisors Brown and McCowen)

**Recommended Action/Motion:**

Adopt Proclamation recognizing the 2018 Redwood Region Logging Conference; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

Every other year the Redwood Region Logging Conference holds its annual event in Ukiah at the Redwood Empire Fairgrounds. The dates this year are March 15-17, 2018. The County of Mendocino desires to recognize the historic and continuing contribution to the economic and cultural prosperity that the timber industry provides throughout the Redwood Region of California by proclamation. The proclamation will be presented at the 80<sup>th</sup> Annual Redwood Region Logging Conference to honor the industry's contribution and to welcome all attendees. The County of Mendocino urges the public to attend the three day event.

**Summary of Request:**

The Board of Supervisors routinely adopts Proclamations recognizing special events.

**Alternative Action/Motion:**

Do not adopt the Proclamation.

**Supplemental Information Available Online at:** N/A

**Fiscal Impact:**

**Source of Funding:** N/A

**Budgeted in Current F/Y:** N/A

**Current F/Y Cost:** N/A

**Annual Recurring Cost:** N/A

**Supervisorial District:** All

**Vote Requirement:** Majority

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Janelle Rau, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Willetta Callaghan

Final Status:**Adopted**

Date: March 14, 2018

Executed Item: N/A

Note to Department:

Executed Documents Returned to

Department: Copies N/A

