



# Mendocino County

## Legislation Details (With Text)

**File #:** 16-988      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** No Action Taken  
**File created:** 9/13/2016      **In control:** Transportation  
**On agenda:** 9/20/2016      **Final action:**  
**Title:** Transportation Director's Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Director's Report -- September 20, 2016

Date	Ver.	Action By	Action	Result
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**To: Board of Supervisors**

**From:** Transportation

**Meeting Date:** September 20, 2016

**Department Contact:** Howard Dashiell

**Phone:** 234.2808

**Item Type:** Regular Agenda

**Time Allocated for Item:** 15 mins

**Agenda Title:**

Transportation Director's Report