



# Mendocino County

## Legislation Details (With Text)

**File #:** 24-0502      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Consent Agenda  
**File created:** 4/25/2024      **In control:** Sheriff-Coroner  
**On agenda:** 5/21/2024      **Final action:**  
**Title:** Approval of Agreement with Joshua Sternberg for Jail Gardening Management Services in the Amount of \$53,040 Effective July 1, 2024, through June 30, 2025

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agreement 24-073

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**To: BOARD OF SUPERVISORS**

**From:** Sheriff-Coroner

**Meeting Date:** May 21, 2024

**Department Contact:** Matthew Kendall

**Phone:** 707-463-4085

**Department Contact:** Megan Miltimore

**Phone:** 707-468-3451

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Approval of Agreement with Joshua Sternberg for Jail Gardening Management Services in the Amount of \$53,040 Effective July 1, 2024, through June 30, 2025

**Recommended Action/Motion:**

Approve Agreement with Joshua Sternberg for Jail Gardening Management Services in the amount of \$53,040 effective July 1, 2024, through June 30, 2025; authorize the Sheriff to sign amendments that do not affect the maximum Agreement total amount; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

On July 11, 2023, the Board approved an Agreement with Joshua Sternberg for Jail Gardening Management Services in the amount of \$53,040 for FY23-24.

**Summary of Request:**

The Sheriff's Office is seeking approval of an Agreement for Jail Gardening Management Services during Fiscal Year 2024-2025. This initiative is designed to provide incarcerated individuals with meaningful work and skills development through participation in gardening activities. Under this Agreement, Joshua Sternberg will manage and oversee the gardening program within the Jail facilities. The program contributes to the rehabilitation of incarcerated individuals by teaching them valuable skills and work ethics that can aid their reintegration into society upon release.

**Alternative Action/Motion:**

Return to staff for alternate handling.

**Strategic Plan Priority Designation:** An Effective County Government

**Supervisorial District:** All

**Vote Requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** 2410 Inmate Welfare Fund

**current f/y cost:** \$53,040

**budget clarification:** This Agreement will be effective July 1, 2024

**annual recurring cost:** N/A

**budgeted in current f/y (if no, please describe):** Yes

**revenue agreement:** No

**AGREEMENT/RESOLUTION/ORDINANCE APPROVED BY COUNTY COUNSEL:** Yes

**CEO Liaison:** Cherie Johnson, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

---

Executed By: Atlas Pearson, Senior Deputy Clerk

Date: May 21, 2024

Final Status: **Approved**

Executed Item Type: Agreement

Number: 24-073

