



# Mendocino County

## Legislation Details (With Text)

**File #:** 18-2256      **Version:** 1      **Name:**  
**Type:** Resolution-Ordinance      **Status:** Adopted  
**File created:** 10/24/2018      **In control:** Planning and Building Services  
**On agenda:** 11/6/2018      **Final action:**  
**Title:** Discussion and Possible Action Including Adoption of Ordinance Amending the Local Coastal Program By Adding Chapter 22.17 (Floodplain Ordinance) and Amending the Coastal Zoning Code (Division II of Title 20) as Recommended by the Planning Commission; and Adoption of Resolution Authorizing Planning and Building Services to Submit a Local Coastal Program Amendment to the California Coastal Commission  
(Sponsor: Planning and Building Services)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Ordinance 4418, 2. Resolution 18-165, 3. Exhibit A - Map of Mendocino County with Coastal Zone, 4. Exhibit B - Map of Mendocino County with Flood Zone, 5. BOS Memo, 6. Resolution, 7. Ordinance Summary, 8. Ordinance, 9. Strikethru Ordinance, 10. PC Minutes, 11. Complete Packet, 12. Existing Chapter 20.420, 13. Existing Chapter 22.17, 14. Public Notice - Final Draft, 15. Advocate Affidavit, 16. Beacon Affidavit, 17. ADJ Affidavit, 18. 11-05-18 Grigg Correspondence, 19. 11-05-18 Wynn Correspondence, 20. Affidavit of Publication

Date	Ver.	Action By	Action	Result
11/6/2018	1	Board of Supervisors		

**To: Board of Supervisors**

**From:** Planning and Building Services

**Meeting Date:** November 6, 2018

**Department Contact:** Bill Kinser

**Phone:** 964-5379

**Department Contact:** Brent Schultz

**Phone:** 234-6650

**Item Type:** Noticed Public Hearing

**Time Allocated for Item:** 15 Min.

**Agenda Title:**

Discussion and Possible Action Including Adoption of Ordinance Amending the Local Coastal Program By Adding Chapter 22.17 (Floodplain Ordinance) and Amending the Coastal Zoning Code (Division II of Title 20) as Recommended by the Planning Commission; and Adoption of Resolution Authorizing Planning and Building Services to Submit a Local Coastal Program Amendment to the California Coastal Commission  
(Sponsor: Planning and Building Services)

**Recommended Action/Motion:**

Adopt Ordinance amending the Local Coastal Program by adding Chapter 22.17 (Floodplain Ordinance) and amending the Coastal Zoning Code (Division II of Title 20) as recommended by the Planning Commission; adopt Resolution authorizing Planning and Building Services to submit a Local Coastal Program Amendment

to the California Coastal Commission; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

The Board of Supervisors adopted a Local Coastal Program (LCP) as a Coastal Element of the General Plan on November 5, 1985, which was subsequently certified by the California Coastal Commission on November 20, 1985. On June 6, 2017, the Board of Supervisors adopted Ordinance Amendment OA\_2017-0002 on June 6, 2017 (Ordinance 4385) to amend and repeal the Floodplain Combining District Ordinance within Chapter 20.120 (Inland) of Division I of Title 20 and Chapter 20.420 (Coastal) of Division II of Title 20 of the Mendocino County Code and replaced with Chapter 22.17 combining both coastal and inland ordinance into one ordinance.

**Summary of Request:**

Staff is submitting a proposed amendment (OA\_2018-0002) to the Local Coastal Program (LCP) consisting of: (1) the addition of Chapter 22.17 of the Mendocino County Code (Floodplain Ordinance) to the LCP and (2) accompanying changes to Division II of Title 20 of the Mendocino County Code (Coastal) resulting from adoption of the Floodplain Ordinance. On March 15, 2018, the Planning Commission recommended adoption of the Ordinance to the Board of Supervisors. Planning Commission material is attached.

**Alternative Action/Motion:**

Please provide Direction to Staff.

**Supplemental Information Available Online at:** N/A

**Fiscal Impact:**

**Source of Funding:** N/A

**Budgeted in Current F/Y:** N/A

**Current F/Y Cost:** N/A

**Annual Recurring Cost:** N/A

**Supervisorial District:** All

**Vote Requirement:** Majority

**Agreement/Resolution/Ordinance Approved by County Counsel:** Yes

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**CEO Liaison:** Steve Dunicliff, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**



**FOR COB USE ONLY**

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Executed By: Meribeth Dermond

Final Status: Adopted

Date: **NOVEMBER 7, 2018**

Executed Item Number: Ordinance Item Number: 4418

Executed Item Number: Resolution Item Number: 18-165