



# Mendocino County

## Legislation Details (With Text)

**File #:** 20-0398      **Version:** 1      **Name:**  
**Type:** Agreement      **Status:** Consent Agenda  
**File created:** 5/1/2020      **In control:** Air Quality Management District  
**On agenda:** 5/19/2020      **Final action:**  
**Title:** Adoption of Resolution Accepting the State Air Resources Board (ARB) Community Air Protection Program Grant (G18-MCAP-25) in the Amount of \$138,194.45 for Implementation of the Community Air Protection Program (AB 617) for the Term of April 1, 2020 through December 31, 2022, and Authorizing the Air Pollution Control Officer to Execute the Grant Agreement on Behalf of the District

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. AB 617 Community Air Protection Grant Agreement Cover Sheet Signed 4-29-20, 2. Resolution 20-060, 3. Agreement 20-056, 4. Resolution AB 617 Community Air G18-MCAP-25

Date	Ver.	Action By	Action	Result
5/19/2020	1	Board of Supervisors	Approved and Chair is authorized to sign same;	Pass

**To:** Board of Supervisors

**From:** Air Quality Management District [Choose an item.](#)

**Meeting Date:** May 19, 2020

**Department Contact:** Barbara Moed

**Phone:** 463 4354

**Department Contact:** Kelly Ford

**Phone:** 463 4354

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Adoption of Resolution Accepting the State Air Resources Board (ARB) Community Air Protection Program Grant (G18-MCAP-25) in the Amount of \$138,194.45 for Implementation of the Community Air Protection Program (AB 617) for the Term of April 1, 2020 through December 31, 2022, and Authorizing the Air Pollution Control Officer to Execute the Grant Agreement on Behalf of the District

**Recommended Action/Motion:**

Adopt Resolution accepting the State Air Resources Board (ARB) Community Air Protection Program Grant (G18-MCAP-25) in the amount of \$138,194.45 for implementation of the Community Air Protection Program (AB 617) for the term of April 1, 2020 through December 31, 2022; authorizing the Air Pollution Control Officer, as agent, to sign the grant agreement; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

None directly related to this request. The Board routinely approves grant funding for the Air Quality Management District.

**Summary of Request:**

In 2017, the Governor signed legislation aimed at improving neighborhood-level air quality as part of the state's Cap-and-Trade Program. AB 398 extended and improved the Cap-and-Trade Program which will provide billions of dollars in auction proceeds towards communities in California.

AB 617 established a new program, Community Air Protection Program (CAPP), to measure and reduce air pollution from mobile and stationary sources at the neighborhood level in the communities most impacted by air pollutants. AB 617 requires the California Air Resources Board (CARB) to work closely with local air districts and communities to establish neighborhood Air Quality monitoring networks and to develop and implement plans to reduce emissions.

The CAPP Program grant is intended to provide resources to local air districts to cover district costs associated with actions to reduce exposure to criteria air pollutants and toxic air contaminants in disadvantaged and low-income communities.

The District's contracted attorney has reviewed the Community Air Protection Program Grant Agreement and Resolution for content.

**Alternative Action/Motion:**

Do not approve the Contract with the state Air Resources Board and do not approve the Air Quality Management District's request to accept the AB 617 Community Air Protection Program Grant as proposed.

**Supervisorial District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** State Air Resources Board

**current f/y cost:** Revenue \$138,194.45

**annual recurring cost:** N/A

**budget clarification:** N/A

**budgeted in current f/y:** No

**if no, please describe:** New Grant Program

**revenue agreement:** Yes

**Agreement/Resolution/Ordinance Approved by County Counsel:** Yes

**CEO Liaison:** Steve Dunicliff, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

Executed By: Lindsey Dunham, Deputy Clerk I

Date: May 20, 2020

Final Status:**Adopted**

Executed Item: **Interim Agreement**

Number: \*20-056 and **Resolution** Number 20-060

**Note to Department** Number of Original Agreements

Returned to Dept: 1 Original Agreement Delivered to Auditor?

No

